



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000031012

2. Name of Corporation Rhode Island Social Studies Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

4. Principal Office Address

No. and Street: 37 SOCKANOSSETT CROSSROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE FIELDS OF HISTORY AND THE SOCIAL STUDIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK K. GARDNER	14 COLONIAL RD. COVENTRY, RI 02816 USA
TREASURER	PATRICIA JARVIS	148 WARWICK STREET WOONSOCKET, RI 02895 USA
SECRETARY	LINDSAY MCELROY BEDARD	16 BELLE ISLE WAY CRANSTON, RI 02921 RI
VICE PRESIDENT	LOUISE A. OLIVEIRA	28 ANTONY AVE. BRISTOL, RI 02809 USA
DIRECTOR	JOSEPH J. O'NEILL	50 FERRIER DR. WARWICK, RI 02888 USA
DIRECTOR	JOHN CARPENTER	45 STONELAW AVE PROVIDENCE, RI 02908 USA
DIRECTOR	MATTHEW BRISSETTE	40 RESERVOIR AVE. COVENTRY, RI 02816 USA
DIRECTOR	THOMAS NUZUM	25 LILLIAN ST. EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER T. MILLEA, ESQ. 37 SOCKANOSSET CROSSROAD CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2021 at 10:31:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LOUISE A. OLIVEIRA
Signature of Authorized Person

Form No. 631
Revised 09/07