



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000026433

**2. Name of Corporation** THE EAST GREENWICH ANIMAL PROTECTION LEAGUE, INCORPORATED

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813319

**4. Principal Office Address**

No. and Street: 44 WORTHINGTON RD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ADOPTION OF DOGS, PUPPIES, CATS, AND KITTENS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TAMMY FLANAGAN GALLO	254 RODMAN LN NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	LESLIE SUMMER	C/O 400 RESERVOIR AVE, STE 3A PROVIDENCE, RI 02907 USA
DIRECTOR	ANDREW MARTIN DVM	C/O 44 WORTHINGTON RD CRANSTON, RI 02920 USA
DIRECTOR	SUSAN LITTLEFIELD DVM	PO BOX 494 EXETER, RI 02822 USA
DIRECTOR	AURORA PIERANGELO	70 STAPLES AVE WARWICK, RI 02886 USA
DIRECTOR	JANE DEMING	15 ORCHARD DR HOPE, RI 02831 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAWYERS COLLABORATIVE ASSOCIATES PC 400 RESERVOIR AVENUE, SUITE 3A PROVIDENCE ,  
RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2021 at 3:10:10 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By SCOTT J. SUMMER, OUTSIDE GENERAL COUNSEL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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