



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000026340

**2. Name of Corporation** The Southside Community Land Trust

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 109 SOMERSET STREET  
City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ORGANIZING AND MANAGING COMMUNITY GARDENS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | LOUIS RAYMOND   | PO BOX 11<br>HOPKINTON, RI 02833 USA                              |
| TREASURER      | PATRICK MATTINGLY                                     | 9 CHURCH STREET<br>PROVIDENCE, RI 02904 USA                       |
| SECRETARY      | BROOKE HAVENS   | 44 METROPOLITAN DRIVE<br>WARWICK, RI 02886 US                     |
| VICE PRESIDENT | ROCHELLE LEE  | 172 ONTARIO ST<br>PROVIDENCE, RI 02907 USA                        |
| DIRECTOR       | JYOTHI SUBRAMANIAM                                    | 155 GROTTA AVENUE<br>PROVIDENCE, RI 02906 USA                     |
| DIRECTOR       | TIMOTHY DAVIS   | 22 DEER RUN<br>CRANSTON, RI 02921 US                              |
| DIRECTOR       | MARGARET DEVOS  | 148 ANDREW COMSTOCK ROAD<br>WARWICK, RI 02886 USA                 |
| DIRECTOR       | EMMANUEL VENTURA-URENA                                | 1352 EDDY STREET<br>PROVIDENCE, RI 02905 USA                      |
| DIRECTOR       | GREG DANTAS   | 15 VALLEY ROAD<br>EAST GREENWICH, RI 02818 USA                    |
| DIRECTOR       | CANDACE COONEY  | 168 EDMOND DRIVE<br>WARWICK, RI 02886 USA                         |
| DIRECTOR       | SUE ANDERBOIS   | 166 5TH STREET<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR       | GEORGE W. WATSON III                                  | 1 FINANCIAL PLAZA, SUITE 1430<br>PROVIDENCE, RI 02903 USA         |
| DIRECTOR       | MICHAEL ISENBERG                                      | 132 FOSDYKE STREET<br>PROVIDENCE, RI 02906 USA                    |
| DIRECTOR       | ROBERTA GROCH   | 60 LORRAINE AVENUE<br>PROVIDENCE, RI 02906 USA                    |
| DIRECTOR       | LUIS VARGAS   | 139 BYFIELD STREET<br>PROVIDENCE, RI 02905 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARGARET DEVOS 109 SOMERSET STREET PROVIDENCE , RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2021 at 4:14:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARGARET DEVOS  
Signature of Authorized Person

Revised 09/07

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