



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000292923

**2. Name of Corporation** Providence Bruins Fan Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: P.O. BOX 40963  
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENCOURAGE GOOD SPORTSMANSHIP AMONG ALL FANS, TO HELP PERFORM AND SUPPORT CHARITABLE ORGANIZATIONS IN THE COMMUNITY. TO SUPPORT THE PLAYERS AND THEIR FAMILIES IN THE SPORT OF HOCKEY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVAN HOWARD LABUSH	101 KENNEDY DRIVE WARWICK , RI 02889 USA
SECRETARY	JENNA ELISE LABUSH	101 KENNEDY DRIVE WARWICK, RI 02889 USA
TREASURER	JOSEPH SALVATORE FERRARO	14 CAPEWAY ROAD WARWICK, RI 02886 USA
DIRECTOR	JEROME MATTONI	16 JASON DRIVE LINCOLN, RI 02865 USA
VICE PRESIDENT	ZACHARY PERKINS	132 HIAWATHA ST. WARWICK, RI 02888 USA
DIRECTOR	WILLIAM HARROD JR.	41 ALDINE ST. PROVIDENCE , RI 02909 USA
DIRECTOR	RICHARD PALUMBO	83 BROWN AVENUE NORTH PROVIDENCE, RI 02911 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GARY PISTACCHIO 8 VILLAGE DRIVE #306 SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2021 at 4:57:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JENNA LABUSH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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