



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000027595

**2. Name of Corporation** Boys Clubs and the Girls Clubs of Newport County

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 95 CHURCH STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 145 PERUVIAN AVENUR 102

City or Town: PALM BEACH

State: FL

Zip: 33480

Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

YOUTH DEVELOPMENT ORGANIZATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| CEO          | JOSEPH P. PRATT                                       | 2 ROSE STREET<br>NEWPORT, RI 02840 USA                            |
| DIRECTOR     | LORIANA DECRESCENZO                                   | 147 EVARTS STREET<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | MARY LOU CAVANAUGH                                    | 505 CONGRESS STREET APT. 309<br>BOSTON, MA 02110 USA              |
| DIRECTOR     | MICHAEL MELILLO                                       | 1 COMMERCIAL WHARF #1A<br>NEWPORT, RI 02840 USA                   |
| DIRECTOR     | JENNIFER MAY SAIA                                     | 1323 SE 17TH STREET APT. 300<br>FORT LAUDERDALE, FL 33316 USA     |
| DIRECTOR     | SPENCER CORDISEN MCCOMBE                              | 7 THURSTON AVENUE<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | ELI DANA                                              | 7 MARSH STREET<br>NEWPORT, RI 02840 USA                           |
| DIRECTOR     | SHARON CAMERON LAWN                                   | 107 BELLEVUE AVENUE UNIT #2<br>NEWPORT, RI 02840 USA              |
| DIRECTOR     | PETER C HATFIELD                                      | 39 MILL STREET<br>NEWPORT, RI 02840 USA                           |
| DIRECTOR     | JENNIFER VIOLETTE                                     | 22 ANN AVENUE<br>PORTSMOUTH, RI 02871 USA                         |
| DIRECTOR     | FRANK NEWSOME                                         | 65 BURNSIDE<br>NEWPORT, RI 02840 USA                              |
| TREASURER    | JEREMIAH SHAFIR                                       | 2840 VALENCIA WAY<br>FORT MYERS, FL 33901 USA                     |
| CHAIR        | PAUL LEYS                                             | 57 RUGGLES AVENUE<br>NEWPORT, RI 02840 USA                        |
| VICE CHAIR   | STACIE MILLS                                          | 19 HARRISON AVENUE<br>NEWPORT, RI 02840 USA                       |
| SECRETARY    | LORRIE TAYLOR BURNS                                   | 25 COTTONTAIL DRIVE<br>PORTSMOUTH, RI 02871 USA                   |
| DIRECTOR     | MARK HORAN                                            | 15 BERKELY AVENUE<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | CARLA LAWRENCE                                        | 133 LILAC LANE<br>PORTSMOUTH, RI 02871 USA                        |
| DIRECTOR     | THOMAS HEALY                                          | 73 AYRAULT STREET<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | RAYMOND MALONE                                        | 27 LELAND POINT DRIVE<br>PORTSMOUTH, RI 02871 USA                 |
| DIRECTOR     | MICHAEL BEHAN IV                                      | 17 NEWPORT AVENUE APT. 3<br>NEWPORT, RI 02840 USA                 |
| DIRECTOR     | MARK EGAN                                             | 93 ANNANDALE ROAD<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | SUSAN METZGER                                         | 2755 PADDOCK ROAD<br>WESTON, FL 33331 USA                         |
| DIRECTOR     | HEATHER FLAHERTY                                      | 145 PERUVIAN AVENUE 102<br>PALM BEACH, FL 33480 USA               |
| DIRECTOR     | CARLO ROSSELL                                         | 59 PEPPER LANE<br>NEW CANAAN, CT 06840 USA                        |
| DIRECTOR     | SHERRI GRACE                                          | 3 GRACEWOOD COURT<br>OYSTER BAY, NY 11771 USA                     |
| DIRECTOR     | JON DUFFY                                             | 33 ALFRED DROWN RD<br>BARRINGTON, RI 02806 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH P. PRATT 95 CHURCH STREET NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of June, 2021 at 1:22:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH P. PRATT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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