

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021**1. Corporate ID No.** 001065145**2. Name of Corporation** Trade Pop-Up**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920**4. Principal Office Address**No. and Street: 34 GOVERNOR STREETCity or Town: PROVIDENCEState: RIZip: 02906Country: USA**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE A ROTATING, EVENT, GALLERY AND RETAIL SPACE WHERE CULTURE IS EXCHANGED THROUGH ART, COLLABORATIONS, COMMUNITY PROGRAMS, DESIGN, FASHION AND MUSIC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SABRINA CHAUDHARY	17 WATERMAN AVENUE CRANSTON, RI 02910 USA
DIRECTOR	SABRINA CHAUDHARY	17 WATERMAN AVENUE CRANSTON, RI 02910 USA
DIRECTOR	ANDREW WHITE	21 HAZARD AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JASON ALMEIDA	116 LANCASTER STREET PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JASON J. ALMEIDA 34 GOVERNOR STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of June, 2021 at 5:52:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JASON ALMEIDA
Signature of Authorized Person

Form No. 631
Revised 09/07

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