



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000228555

**2. Name of Corporation** Providence Working Waterfront Alliance, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: FOUR RICHMOND SQUARE  
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROTECT AND PROMOTE A WORKING WATERFRONT IN THE PORT OF PROVIDENCE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>  | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| PRESIDENT     | ELLIS WALDMAN   | 303 ALLENS AVENUE<br>PROVIDENCE, RI 02905 USA                     |
| SECRETARY     | JOAN BOULANGER  | 4 RICHMOND SQUARE, SUITE 300<br>PROVIDENCE, RI 02906 USA          |
| DIRECTOR      | JOHN EVERSON  | 223 ALLENS AVE<br>PROVIDENCE, RI 02905 USA                        |
| DIRECTOR      | ELLIS WALDMAN   | 303 ALLENS AVE<br>PROVIDENCE, RI 02905 USA                        |
| TREASURER     | ELLIS WALDMAN   | 303 ALLENS AVENUE<br>PROVIDENCE, RI 02905 USA                     |
| OTHER OFFICER | FRANCIS X. MCMAHON                                    | FOUR RICHMOND SQUARE<br>PROVIDENCE, RI 029065117                  |
| DIRECTOR      | CHRISTOPHER HUNTER                                    | 4 RICHMOND SQUARE, SUITE 300<br>PROVIDENCE, RI 02906 USA          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELLIS WALDMAN 4 RICHMOND SQUARE, SUITE 300 PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2021 at 9:59:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By FRANCIS X MCMAHON  
Signature of Authorized Person

Form No. 631  
Revised 09/07