



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000161057

2. Name of Corporation Rhode Island Scholarship Advocates, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 4 RICHMOND SQUARE
SUITE 300

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE AND ADVOCATE FOR PROGRAMS OF CORPORATE GIVING FOR THE PURPOSE OF MAKING SCHOLARSHIPS, PARTICULARLY FOR RHODE ISLAND CHILDREN OTHERWISE UNABLE TO ATTEND ELEMENTARY AND SECONDARY SCHOOLS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BERNARD HEALEY	P.O. BOX 67 ALBION, RI 02802 USA
TREASURER	GERARD CAYER	CAYER CACCIA, LLP 931 JEFFERSON BOULEVARD WARWICK, RI 02886 USA
SECRETARY	JENNIFER BORMAN	SCHOOL ONE, 220 UNIVERSITY AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	THEODORE MURPHY	AMICA, 100 AMICA WAY LINCOLN, RI 02865 USA
DIRECTOR	DANIEL FERRIS	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	LAWRENCE KATZ	BUREAU OF JEWISH EDUCATION OF RI, 130 SESSIONS STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ELSIE WRIGHT	BCA, 9 OLD COUNTY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	DAN CORLEY	COMMUNITY PREP, 126 SOMERSET STREET PROVIDENCE, RI 02907 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANCIS X. MCMAHON 4 RICHMOND SQUARE, SUITE 300 PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of June, 2021 at 10:38:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FRANCIS X MCMAHON
Signature of Authorized Person

Form No. 631
Revised 09/07