



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000796965

**2. Name of Corporation** Breakneck Hill Station Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 8 SUMMER STREET  
City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OPERATING, MAINTAINING AND MANAGING PRIVATE SEWER FACILITIES OWNED BY THE PAWTUCKET YMCA AND LOCATED AT ITS PROPERTY AT 32 BREAKNECK HILL ROAD IN LINCOLN RHODE ISLAND KNOWN AS THE MACCOLL YMCA FOR THE BENEFIT OF THE PAWTUCKET YMCA AND FOR THE BENEFIT OF THE CORPORATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN BURNS	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
VICE PRESIDENT	MARK HOUSE	474 BROADWAY PAWTUCKET, RI 02860 USA
VICE PRESIDENT	BINTOU CHATTERTON	99 JAY STREET RUMFORD, RI 02916 USA
VICE PRESIDENT AND TREASURER	BRIAN AZAR	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
VICE PRESIDENT AND SECRETARY	TIMOTHY REICHARDT	PO BOX 820 PAWTUCKET, RI 02860 USA
ASSISTANT TREASURER	EILEEN RYAN-SAEGER	12 JOANN DRIVE BARRINGTON, RI 02806 USA
PAST PRESIDENT	PETER BAZIOTIS	200 MAIN STREET SUITE 220 PAWTUCKET, RI 02860 USA
EXECUTIVE DIRECTOR	CHARLES R. CLIFFORD	600 ROOSEVELT AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	MARC DUPUIS	401 WALCOTT STREET PAWTUCKET, RI 02861 USA
DIRECTOR	KEVIN TRACY	100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	RACHAEL BAUMAN-ECHLIN	20 NEWMAN AVENUE SUITE 1005 RUMFORD, RI 02916 USA
DIRECTOR	REBECCA BOOK	1200 CENTRAL AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	JASON HERNANDEZ	1200 CENTRAL AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	WILLIAM HUNT	101 NEWPORT AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	PATRICK NUGENT	2 SCHOOL STREET ALBION, RI 02802 USA
DIRECTOR	JIM BRIDEN	150 MAIN STREET PAWTUCKET, RI 02860 USA
DIRECTOR	EDNA POULIN	68 NOTRE DAME STREET CENTRAL FALLS, RI 02863 USA
DIRECTOR	JEREMY CHIAPPETTA	7 FATIMA DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	ROB CRAIN	27 HOLIDAY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	DENISE SABLONE	101 SANDWICH ROAD PLYMOUTH, MA 02360 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN M. BOEHNERT, ESQ. 50 SOUTH MAIN STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2021 at 10:55:29 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN M. BOEHNERT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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