



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001698973

2. Name of Corporation Tessitura Network, Inc.

3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



511210

4. Principal Office Address

No. and Street: 11700 PRESTON ROAD, SUITE 660, PMB 214

City or Town: DALLAS

State: TX Zip: 75230 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SOFTWARE SUPPORT FOR ARTS AND CULTURAL ORGANIZATIONS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country                      |
|-----------|-----------------------------|--|
| PRESIDENT | ANDREW RECINOS              | 11700 PRESTON ROAD, SUITE 660, PMB 214<br>DALLAS, TX 75230 USA       |
| SECRETARY | JOE CARTER                  | 151 SOUTH GRAND AVE<br>LOS ANGELES, CA 90012 USA                     |
| DIRECTOR  | JOHN BURNETT                | 361 SYMPHONY PARK AVENUE<br>LAS VEGAS, NV 89106 USA                  |
| DIRECTOR  | NIC BOLING                  | SYDNEY OPERA HOUSE, BENNELONG POINT<br>SYDNEY , NSW 2001 AUS         |
| DIRECTOR  | MICHAEL OCKWELL             | 22-26 COMMERCIAL ROAD<br>SOUTHAMPTON, SO15 1GE GB                    |
| DIRECTOR  | ELLEN GALLAGHER             | CENTRAL PARK WEST AT 79TH STREET<br>NEW YORK, NY 10024 USA           |
| DIRECTOR  | GILLIAN BRIERLY             | THE METROPOLITAN OPERA, LINCOLN CENTER<br>NEW YORK, NY 10023 USA     |
| DIRECTOR  | EZRA WIESNER                | 545 WEST 30TH STREET<br>NEW YORK, NY 10001 USA                       |
| DIRECTOR  | NANY YAO MAASBACH           | 215 CENTRE STREET<br>NEW YORK, NY 10013 USA                          |
| TREASURER | VACANT VACANT               | 11700 PRESTON ROAD SUITE 660 PMB 214<br>DALLAS, TX 75230 USA         |
| DIRECTOR  | DAN HOFFER                  | 803 LIBERTY AVE<br>PITTSBURGH, PA 15222 USA                          |
| DIRECTOR  | CHRISTINA ROBINSON          | 225 BAKER STREET<br>ATLANTA, GA 30313 USA                            |
| DIRECTOR  | W. ALLEN LEE                | 30 LAFAYETTE AVENUE<br>BROOKLYN, NY 11217 USA                        |
| DIRECTOR  | TARSHA CALLOWAY             | 1280 PEACHTREE STREET NE<br>ATLANTA , GA 30309 USA                   |
| DIRECTOR  | SEAN WRIGHT                 | 401 NORTH FOURTH ST<br>WAUSAU, WI 54403 USA                          |
| DIRECTOR  | VINCENT VAN VLEET           | C/O PHOENIX THEATRE, 100 EAST MCDOWELL ROAD<br>PHOENIX, AZ 85004 USA |
| DIRECTOR  | JOE CARTER                  | 151 SOUTH GRAND AVENUE<br>LOS ANGELES, CA 90012 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CSC GLOBAL 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2021 at 12:32:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOE CARTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2021 State of Rhode Island  
All Rights Reserved