



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000158401

**2. Name of Corporation** Preservation of Affordable Housing, Inc.

**3. State of Incorporation**

State: IL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 2 OLIVER STREET

SUITE 500

City or Town: BOSTON

State: MA

Zip: 02109

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	RANDY J. PARKER	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
SECRETARY	ANDREW SPOFFORD	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	RODGER BROWN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
PRESIDENT AND CEO	AARON GORNSTEIN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	JUDITH JACOBSON	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	TOBIN LEVY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	ESTELLE RICHMAN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	GEORGIA MURRAY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	WILLIAM APGAR	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	WILLIAM TOWNS	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	REESE FAYDE	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	PRINTICE L. GARY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	MARK SNYDERMAN	40 COURT STREET, SUITE 700 BOSTON, MA 02018 USA
DIRECTOR	MARK GOLDHABER	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2021 at 3:41:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUDITH JACOBSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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