



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000424967

**2. Name of Corporation** Institute For The International Education Of Students

**3. State of Incorporation**

State: IL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 33 W. MONROE STREET  
SUITE 2300

City or Town: CHICAGO State: IL Zip: 60603 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THIRD PARTY PROVIDER OF STUDY ABROAD FOR AMERICAN COLLEGE STUDENTS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY HESS	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
TREASURER	WILLIAM J MARTENS	33 W. MONROE, SUITE 2300 CHICAGO, IL 60603 USA
TREASURER	WILLIAM J MARTENS	33 W MONROE ST, SUITE 2300 CHICAGO, IL 60603 USA
SECRETARY	WILLIAM P HOYE	33 W. MONROE, SUITE 2300 CHICAGO, IL 60603 USA
DIRECTOR	PAMELA GANN	33. W. MONROE, SUITE 2300 CHICAGO, IL 60603 USA
DIRECTOR	CLAYTON SPENCER	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	SHEILA A STAMPS	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	PETER E SUNDMAN	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	MARY CAHILLANE	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	EZIO VERGANI	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	LARISSA TIEDENS	33 WEST MONROE, SUITE 2300 CHICAGO, IL 60603 USA
DIRECTOR	MARY O'BREIN PEARLMAN MS.	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	DEBORA DEHOYOS	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	RHONDA JORDON	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	JAMES E CRAWFORD	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	ROBERT BROWNE	33 WEST MONROE ST STE2300 CHICAGO, IL 60603 USA
DIRECTOR	MARIE FIORAMONTI	33 WEST MONROE, SUITE 2300 CHICAGO, IL 60603 USA
DIRECTOR	SUSAN CARTY	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	MARLA E SALMON	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	PHYLLIS HABERMAN	33 WEST MONROE, SUITE 2300 CHICAGO, IL 60603 USA
DIRECTOR	MONICA VACHHER	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA
DIRECTOR	ALAN G SCHWARTZ	33 W MONROE ST STE 2300 CHICAGO, IL 60603 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary,**

**Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2021 at 5:14:32 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM MARTENS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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