



State of Rhode Island  
**Department of State - Business Services Division**

**FILED**

**Annual Report for the year: 2021**  
**Corporation**

JUN 22 2021

BY 30258  
DS

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>001683390</b>		2. Exact name of the Corporation <b>J&amp;L LANDSCAPING CO., INC.</b>			
3. Principal Office Address 363 TAUNTON AVE		City SEEKONK		State MA	Zip 02771
4. NAICS Code 238900		6. Brief description of the character of business conducted in Rhode Island CONSTRUCTION AND LANDSCAPE CONTRACTING			
5. State of Incorporation RI					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name JEFFREY SEYBOTH		Vice-President Name			
Street Address 74 GREGORY DRIVE		Street Address			
City SEEKONK	State MA	Zip 02771	City	State	Zip
Secretary Name		Treasurer Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		12,500		COMMON	0
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative JEFFREY SEYBOTH				Date 6/1/21	
Signature of Authorized Representative 					

MAIL TO:  
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