

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000028190
- 2. Name of Corporation The Providence Art Club
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

711310

### 4. Principal Office Address

No. and Street: 11 THOMAS STREET

City or Town:  $\underline{PROVIDENCE}$  State:  $\underline{RI}$  Zip:  $\underline{02903}$  Country:  $\underline{USA}$ 

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1880 EFFECTIVE 04/15/1880. PROMOTION AND SUPPORT OF RHODE ISLAND ARTISTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SHAWN KENNEY	106 SILVER SPRING AVE RIVERSIDE, RI 02915 US
TREASURER	CARL HELMETAG	339 SEA VIEW AVE RIVERSIDE, RI 02915 US
SECRETARY	JUDY VILMAIN	117 SHELDON STREET PROVIDENCE, RI 02906 US
ASSISTANT SECRETARY	SUSAN AITCHESON	1295 SOUTH ROAD E. GREENWICH, RI 02818 US
VICE PRESIDENT	LORRAINE HYNES	399 W. WRENTHAM ROAD CUMBERLAND, RI 02864 US
DIRECTOR	BRUCE TILLINGHAST	221 HIGH STREET PAWTUCKET, RI 02860 USA
DIRECTOR	JOAN M. MCCONAGHY	24 PATRICIA DRIVE SEEKONK, MA 02771 USA
DIRECTOR	ANTHONY TOMASELLI	52 SHAWOMET AVENUE WARWICK, RI 02889 USA
DIRECTOR	CHARLES H. WHARTON	4 JENCKES STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CAROLINE F. REED	483 LLOYD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	NICKERSON MILES	9 CHAPIN ROAD BARRINGTON, RI 02806 US
DIRECTOR	CAROL FITZSIMONS	251 WATER STREET PORTSMOUTH, RI 02871 US
DIRECTOR	MICHAEL MANNI	26 SORRELL ROAD NORTH PROVIDENCE, RI 02904 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NANCY S. PLUNKETT 11 THOMAS STREET PROVIDENCE, RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2021 at 1:43:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By NANCY PLUNKETT, CONTROLLER

Signature of Authorized Person

Form No. 631 Revised 09/07

