



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000695949

**2. Name of Corporation** Ten Thousand Villages

**3. State of Incorporation**

State: PA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 704 MAIN STREET  
PO BOX 307

City or Town: AKRON, PA State: RI Zip: 17501 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 21 S. 12TH STREET  
PO BOX 307

City or Town: AKRON State: PA Zip: 17501 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CREATE OPPORTUNITES FOR ARTISANS IN DEVELOPING COUNTRIES TO EARN INCOME BY BRINGING THEIR PRODUCTS AND STORIES TO OUR MARKETS THROUGH LONG TERM FAIR TRADING RELATIONSHIPS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>     | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|------------------|---|---|
| PRESIDENT        | GORDON A ZOOK   | 83 WYNDMERE WAY<br>WILLOW STREET, PA 17584 USA                    |
| TREASURER        | MARK GRABER   | 3514 WESTWOOD DRIVE<br>ARCHBOLD, OH 43502 USA                     |
| SECRETARY        | PETER STRANGE   | 3454 TURKEYFOOT ROAD<br>ERLANGER, KY 41018 USA                    |
| CFO              | CHADWICK WARFEL                                       | 704 MAIN STREET<br>AKRON, PA 17501 USA                            |
| BOARD CHAIR      | ED DILLER   | 30 THOMAS POINTE DR<br>CINCINNATI, OH 45202 USA                   |
| BOARD VICE CHAIR | SHARON WALTNER  | 28142 448TH AVE<br>PARKER, SD 57053 USA                           |
| DIRECTOR         | RHONDA HOFFARTH                                       | 462 CALLE DE ARAGON<br>REDONDO BEACH, CA 90277 USA                |
| DIRECTOR         | CARL LUNDBLAD   | 436 WOODCREST DRIVE<br>MECHANICSBURG, PA 17050 USA                |
| DIRECTOR         | LLENAY FERRETTI                                       | 180 LEWIS ROAD<br>ANNVILLE, PA 17003 USA                          |
| DIRECTOR         | DAN JANTZI  | 6426 CHIPPEWA RD.<br>ORRVILLE, OH 44667 USA                       |
| DIRECTOR         | ANN GRABER HERSHBERGER                                | 21 S. 12TH STREET<br>AKRON, PA 17501 USA                          |
| DIRECTOR         | DAN ALONSO  | 2715 LAUREL STREET<br>MECHANICSBURG, PA 17050 USA                 |
| DIRECTOR         | CHILOBE KALAMBO                                       | 6406 DEXTER BLUFF COURT<br>SUGAR LAND, TX 77479 USA               |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2021 at 3:49:43 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GORDON A. ZOOK  
Signature of Authorized Person

