



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

Annual Report for the year: 2021  
 Non-Profit Corporation

JUN 24 2021

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY 2025

*ST. ANTHONY SOCIETY*

1. Entity ID Number <b>29085</b>		2. Exact name of the Corporation <b>SOCIETA' DI MUTUA SOCCORSO D.S. ANTONIO D'ARADOVA</b>	
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Social Club</b>	
4. NAICS Code <b>813319</b>			
6. Principal Office Address <b>637 CHARLES STREET</b>		City <b>PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02904</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>JOHN MANCONE</b>		Vice-President Name <b>MICHAEL TANZARELLA</b>	
Street Address <b>76 WEST RIVER PARKWAY</b>		Street Address <b>7 ALFRED DRIVE</b>	
City <b>NO. PROVIDENCE</b>	State <b>R.I.</b>	City <b>NO. PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02911</b>
Secretary Name <b>RALPH MARDUCCI</b>		Treasurer Name <b>GIUSTINO P. ANTONUCCI</b>	
Street Address <b>373 HAWKINS ST.</b>		Street Address <b>12 CINDY CIRCLE</b>	
City <b>PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02904</b>	City <b>JOHNSTON</b>	State <b>R.I.</b> Zip <b>02919</b>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>ROBERT FERRARO</b>		Director Name <b>MARK TANZARELLA</b>	
Street Address <b>50 MEADOW VIEW BLVD.</b>		Street Address <b>88A WIPMUC TRAIL</b>	
City <b>NO. PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02904</b>	City <b>NO. PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02904</b>
Director Name <b>ANTHONY PETERS</b>		Director Name <b>ALBERT SCATTO</b>	
Street Address <b>247 HOSKIE AVE</b>		Street Address <b>4 LAKE DRIVE</b>	
City <b>WARWICK</b>	State <b>R.I.</b> Zip <b>02889</b>	City <b>NO. PROVIDENCE</b>	State <b>R.I.</b> Zip <b>02904</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <b>GIUSTINO P. ANTONUCCI</b>			Date <b>6/18/2021</b>
Signature of Officer/Authorized Representative 			

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov