



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030972

2. Name of Corporation Scandinavian Home, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1811 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SKILLED NURSING FACILITY AND ASSISTED LIVING FACILITY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEIF RESLOW	20 OLD GREENWICH DRIVE EAST GREENWICH, RI 02818 USA
TREASURER	THOMAS C PEARSON	55 MILBURN ROAD EAST PROVIDENCE, RI 02914 USA
SECRETARY	MARGARET MOCK	23 KELTON STREET REHOBOTH, MA 02769 USA
VICE PRESIDENT	PAUL SWANSON	170 CHESTNUT DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	PAUL CALITRI	7B COASTAL CT WESTERLY, RI 02891 USA
DIRECTOR	WAYNE KEZIRIAN	1157 NARRAGANSETT BOULEVARD CRANSTON, RI 02905 USA
DIRECTOR	PATRICIA A THOMAS	101 SEFTON DRIVE CRANSTON, RI 02905 USA
DIRECTOR	ALLEN R WATERS	67 WOODMAN ST PROVIDENCE, RI 02907 USA
DIRECTOR	RONALD S OHSBERG	33 BELLE ISLE WAY CRANSTON, RI 02921 USA
DIRECTOR	JEAN LARKIN	177 BALDWIN ROAD WARWICK, RI 02886 USA
DIRECTOR	KATHERINE DESIMONE	150 GOULD AVE WARWICK, RI 02888 USA
DIRECTOR	JULIE CARROCIA	177 BATES TRAIL WEST GREENWICH, RI 02817 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL J. HUGHES, JR. 1811 BROAD STREET CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2021 at 9:46:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL HUGHES
Signature of Authorized Person

Form No. 631
Revised 09/07