



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030972

**2. Name of Corporation** Scandinavian Home, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1811 BROAD STREET  
City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SKILLED NURSING FACILITY AND ASSISTED LIVING FACILITY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | LEIF RESLOW                                           | 20 OLD GREENWICH DRIVE<br>EAST GREENWICH, RI 02818 USA            |
| TREASURER      | THOMAS C PEARSON                                      | 55 MILBURN ROAD<br>EAST PROVIDENCE, RI 02914 USA                  |
| SECRETARY      | MARGARET MOCK                                         | 23 KELTON STREET<br>REHOBOTH, MA 02769 USA                        |
| VICE PRESIDENT | PAUL SWANSON                                          | 170 CHESTNUT DRIVE<br>EAST GREENWICH, RI 02818 USA                |
| DIRECTOR       | PAUL CALITRI                                          | 7B COASTAL CT<br>WESTERLY, RI 02891 USA                           |
| DIRECTOR       | WAYNE KEZIRIAN                                        | 1157 NARRAGANSETT BOULEVARD<br>CRANSTON, RI 02905 USA             |
| DIRECTOR       | PATRICIA A THOMAS                                     | 101 SEFTON DRIVE<br>CRANSTON, RI 02905 USA                        |
| DIRECTOR       | ALLEN R WATERS                                        | 67 WOODMAN ST<br>PROVIDENCE, RI 02907 USA                         |
| DIRECTOR       | RONALD S OHSBERG                                      | 33 BELLE ISLE WAY<br>CRANSTON, RI 02921 USA                       |
| DIRECTOR       | JEAN LARKIN                                           | 177 BALDWIN ROAD<br>WARWICK, RI 02886 USA                         |
| DIRECTOR       | KATHERINE DESIMONE                                    | 150 GOULD AVE<br>WARWICK, RI 02888 USA                            |
| DIRECTOR       | JULIE CARROCIA                                        | 177 BATES TRAIL<br>WEST GREENWICH, RI 02817 USA                   |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL J. HUGHES, JR. 1811 BROAD STREET CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2021 at 9:46:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DANIEL HUGHES  
Signature of Authorized Person

Form No. 631  
Revised 09/07