



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000028839

2. Name of Corporation MUSTANG CAR CLUB OF NEW ENGLAND INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 11 PEMBROKE DRIVE
City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT J COLLARI	48 GANNETT PASTURE LANE SCITUATE, MA 02066 USA
SECRETARY	JACK OQUINN	15 KATHERINE RD STONEHAM, MA 02180 USA
DIRECTOR	PAUL GROPPI	23 MILL ST BRIDGEWATER, MA 02324 USA
PRESIDENT	JAMES SILVERMAN	72 WESTHAVEN DRIVE BROCKTON, MA 02301- USA
DIRECTOR	FIL FERRAUTO	27 PINEDALE ROAD SOMERS, CT 06071 USA
DIRECTOR	IYMAN MUSA	11 PEMBROKE DRIVE JOHNSTON, RI 02919 USA
VICE PRESIDENT	PAUL BREault	80 PLAIN RD WESTFORD, MA 01886 USA
DIRECTOR	IYMAN MUSA JR	11 PEMBROKE DR JOHNSTON, RI 02919 USA
DIRECTOR	BILL WATKINS	15 GRASSY MEADOWS RD BOX 305 WILBRAHAM, MA 01095 USA
DIRECTOR	JONATHAN WOODWARD	3 CRESTVIEW DR RUTLAND, MA 01543 USA
DIRECTOR	ROBERT GRAHN	18 HAWTHORNE ST MILBURY, MA 01527 USA
DIRECTOR	BARRY WEINER	10 POLO CIRCLE CRANSTON, RI 02921 USA
DIRECTOR	CARL GENATOSSIO	100 GREEN BRIAR RD FITCHBURG, MA 01420 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

IYMAN MUSA 11 PEMBROKE DRIVE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2021 at 9:58:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By IYMAN MUSA
Signature of Authorized Person

Form No. 631
Revised 09/07

