State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000512097

2. Name of Corporation Conservation Law Foundation, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813312

4. Principal Office Address

No. and Street: 235 PROMENADE STREET
SUITE 560 MAILBOX 28

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONSERVATION OF AND ADVOCACY FOR NATURAL RESOURCES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRADLEY CAMPBELL	62 SUMMER STREET BOSTON, MA 02110 USA
TREASURER	ANDREW FALENDER	55 PAGE ROAD LINCOLN, MA 01773 USA
CHAIR	SARA MOLYNEAUX	7 WILSONDALE ST. DOVER, MA 02030 USA
VICE PRESIDENT	SEAN MAHONEY	53 EXCHANGE STREET, SUITE 200 PORTLAND, ME 04101 USA
VICE CHAIR	DAVID W. ELLIS	10 BARBERRY COAST ROAD NEWMARKET, NH 03857 USA
VICE CHAIR	GORDON HALL III	1 WALNUT PLACE MARBLEHEAD, MA 01945 USA
CLERK	THALEIA T. SCHLESINGER	334 BOYLSTON STREET, SUITE 500 BOSTON, MA 02116 USA
DIRECTOR	PETER NESSEN	ONE EXETER PLAZA BOSTON, MA 02116 USA
DIRECTOR	EKONGKAR KHALSA	531 29TH STREET RICHMOND, CA 94706 USA
DIRECTOR	THEA JAMES	5 KING PLACE CAMBRIDGE, MA 02139 USA
DIRECTOR	M. ROBIN BARONE ESQ.	P.O. BOX 9 NEWBURY, VT 05051 USA
DIRECTOR	ALICE CHAMBERLIN	227 BURNT HILL ROAD WARNER, NH 03278 USA
DIRECTOR	KATE KILGUSS	121 PERRYVILLE ROAD REHOBOTH, MA 02769 USA
DIRECTOR	PAUL LEE	29 BOW ROAD BELMONT, MA 02478 USA
DIRECTOR	SHARON H. MALT	20 W. CEDAR STREET BOSTON, MA 02108 USA
DIRECTOR	LOIS J. SCHIFFER	4640 BRANDYWINE STREET NW WASHINGTON, DC 20016 USA
DIRECTOR	JOHN T. GOODHUE	91 SOMERSET STREET BELMONT, MA 02478 USA
DIRECTOR	WHITNEY HATCH	176 ARGILLA ROAD IPSWICH, MA 01938 USA
DIRECTOR	PRABAL CHAKRABARTI	115 APPLETON STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	CHRISTOPHER KLEM	168 TRAPELO ROAD LINCOLN, MA 01773 USA
DIRECTOR	LORETTA MICKLEY	56 KIRKLAND STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	CAROLYN MANSFIELD DUPONT	150 HUNTERS RIDGE ROAD CONCORD, MA 01742 USA
DIRECTOR	SHARMILA MURTHY	2 WASHBURN PLACE, UNIT 2 BROOKLINE, MA 02446 USA
DIRECTOR	DOUGLAS FOY	66 EAST INDIA ROW BOSTON, MA 02110 USA
DIRECTOR	TRAVIS MCCREADY	22 CLIFFE AVENUE LEXINGTON, MA 02420 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MEG CURRAN 235 PROMENADE STREET SUITE 560 MAILBOX 28 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2021 at 11:04:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ MEG CURRAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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