



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000043462

**2. Name of Corporation** LEAGUE OF WOMEN VOTERS OF RHODE ISLAND EDUCATION FUND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: ONE RICHMOND SQUARE, SUITE #220 A-W

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATION CONCERNING VOTING PROCESSES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | ELISABETH HEAD                                        | 603 ANGELL ST.<br>PROVIDENCE, RI 02906 USA                        |
| TREASURER      | HOLLIE COURAGE                                        | 437 LLOYD AVE<br>PROVIDENCE, RI 02906 USA                         |
| SECRETARY      | NAOMI KENNEDY                                         | 5 COLLINS COURT<br>BARRINGTON, RI 02806 USA                       |
| VICE PRESIDENT | ANNE COHEN                                            | 100 EXCHANGE ST #304<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR       | CAROLYN ROSENTHAL                                     | 162 LINCOLN AVENUE<br>BARRINGTON, RI 02806 USA                    |
| DIRECTOR       | JANE KOSTER                                           | 449 WEST REACH DR.<br>JAMESTOWN, RI 02835 USA                     |
| DIRECTOR       | MARY SPEARE                                           | 25 ORCHARD PLACE<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR       | BARBARA FELDMAN                                       | 30 PRESIDENT AVE.<br>PROVIDENCE, RI 02906 USA                     |
| DIRECTOR       | NICOLE TILLERY                                        | 180 WATERMAN AVE. #318<br>NORTH PROVIDENCE, RI 02911 USA          |
| DIRECTOR       | ELIZABETH CANDAS                                      | 88 ANDRE AVE.<br>PEACEDALE, RI 02879 USA                          |
| DIRECTOR       | ELIZABETH SEGOVIS                                     | 199 MOUNTAINDALE RD.<br>SMITHFIELD, RI 02917 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELISABETH M. HEAD 603 ANGELL STREET PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2021 at 11:50:51 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By HOLLIE COURAGE  
Signature of Authorized Person

Form No. 631  
Revised 09/07