

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021**1. Corporate ID No.** 000089843**2. Name of Corporation** In His Image Outreach Ministries, Inc.**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110**4. Principal Office Address**No. and Street: 46 BRIARBROOK DRIVECity or Town: EAST GREENWICHState: RIZip: 02818Country: USA**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode IslandCHRISTIAN OUTREACH**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GAIL L. JOHNSON	46 BRIARBROOK ROAD EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	SUSAN KIRK SANBORN	350 DAVISVILLE ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOSEPH FERRAGAMO	544 FRANKLIN ROAD COVENTRY, RI 02827 USA
DIRECTOR	MARTHA J SPRAGUE	PO BOX 11 SLOCUM, RI 02877 USA
DIRECTOR	JOHN A SPRAGUE	PO BOX 11 SLOCUM, RI 02877 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WAYNE JOHNSON 46 BRIARBROOK ROAD EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2021 at 1:43:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUSAN KIRK SANBORN
Signature of Authorized Person

Form No. 631
Revised 09/07

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