



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000089843

2. Name of Corporation In His Image Outreach Ministries, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 46 BRIARBROOK DRIVE

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHRISTIAN OUTREACH

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | GAIL L. JOHNSON                                       | 46 BRIARBROOK ROAD<br>EAST GREENWICH, RI 02818 USA                |
| VICE PRESIDENT | SUSAN KIRK SANBORN                                    | 350 DAVISVILLE ROAD<br>NORTH KINGSTOWN, RI 02852 USA              |
| DIRECTOR       | JOSEPH FERRAGAMO                                      | 544 FRANKLIN ROAD<br>COVENTRY, RI 02827 USA                       |
| DIRECTOR       | MARTHA J SPRAGUE                                      | PO BOX 11<br>SLOCUM, RI 02877 USA                                 |
| DIRECTOR       | JOHN A SPRAGUE  | PO BOX 11<br>SLOCUM, RI 02877 USA                                 |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WAYNE JOHNSON 46 BRIARBROOK ROAD EAST GREENWICH , RI 02818

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 25 Day of June, 2021 at 1:43:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN KIRK SANBORN  
Signature of Authorized Person

Form No. 631  
Revised 09/07