



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030916

**2. Name of Corporation** COVENTRY BABE RUTH LEAGUE, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 32 MAUDE AVENUE

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 278 BURNT HILL RD.

City or Town: HOPE State: RI Zip: 02831 Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

BASEBALL LEAGUE FOR YOUTHS, AGE 13-18

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | JAMES SPEARMAN                                        | 32 MAUDE AVENUE<br>COVENTRY, RI 02816 USA                         |
| TREASURER      | JOHN ANTHONY IACONA JR.                               | 278 BURNT HILL RD.<br>HOPE, RI 02831 USA                          |
| SECRETARY      | CURTIS CARLSON                                        | 248 PULASKI ST.<br>COVENTRY, RI 02816 USA                         |
| VICE PRESIDENT | JACK FLYNN                                            | 3 LAURA COURT<br>COVENTRY, RI 02816 USA                           |
| DIRECTOR       | DAVE COMERY                                           | 37 COLUMBIA AVENUE<br>COVENTRY, RI 02816 USA                      |
| DIRECTOR       | VINCENT AMALFITANO                                    | 48 FIELDSTONE DR.<br>COVENTRY, RI 02816 USA                       |
| DIRECTOR       | GREG LAURENCE                                         | 32 MOHAWK ST.<br>COVENTRY, RI 02816 USA                           |
| DIRECTOR       | STEPHEN NORTHRUP                                      | 74 YALE AVE.<br>COVENTRY, RI 02816 USA                            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES SPEARMAN 32 MAUDE AVENUE COVENTRY , RI 02816

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2021 at 2:08:52 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN A. IACONA JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07