



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000121147

**2. Name of Corporation** NORTH PROVIDENCE BOYS & GIRLS CLUB ALUMNI ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 40 MURIEL AVENUE

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE BOTH VOLUNTEER AND FINANCIAL SUPPORT

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	FRED LACOMB	40 MURIEL AVENUE NORTH PROVIDENCE, RI 02911 USA
TREASURER	DAVID RICCI	17 FORESTWOOD DR SMITHFIELD, RI 02917 US
SECRETARY	KAREN LOMAX	1363 SMITH ST, APT 402 NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JOSEPH SIMEONE	42 ROOSEVELT DR BRISTOL, RI 02809 USA
DIRECTOR	CONNIE MCCLURG	33 HOMEWOOD AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JAMES FITZGERALD	4 ASHBROOK RUN EAST GREENWICH, RI 02818 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CONNIE M. MCCLURG 33 HOMEWOOD AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2021 at 3:55:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CONNIE M. MCCLURG  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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