State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000795935

2. Name of Corporation Handsome Dan's Rescue for Pit Bull Type Dogs

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

812910

4. Principal Office Address

No. and Street: 21 SUNSET TERRACE
City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST WITH THE PLACEMENT CARE SHELTER TRAINING AND OVERALL WELL BEING OF CANINE IN LOCAL SHELTERS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HEATHER GUTSHALL	21 SUNSET TER CRANSTON, RI 02905 USA
TREASURER	KIMBERLY FIORE	31 FUNSTON AVE PROVIDENCE, RI 02908 USA
DIRECTOR	HEATHER GUTSHALL	21 SUNSET TER CRANSTON, RI 02905 USA
DIRECTOR	KIMBERLY FIORE	31 FUNSTON AVE PROVIDENCE, RI 02908 USA
DIRECTOR	MITCHELL EDWARDS	38 BLUEBERRY LANE CRANSTON, RI 02921 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HEATHER GUTSHALL 21 SUNSET TERRACE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2021 at 9:33:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KIMBERLY FIORE
Signature of Authorized Person

Form No. 631
Revised 09/07

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