



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030806

2. Name of Corporation PROFESSIONAL PHOTOGRAPHERS ASSOCIATION OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

4. Principal Office Address

No. and Street: 9 CELTIC COURT

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PHOTOGRAPHIC EDUCATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JACKIE NELSON	26 DANIEL DR. COVENTRY, RI 02816 USA
TREASURER	GARY J THIBEAULT	9 CELTIC CT. WESTERLY, RI 02891 USA
SECRETARY	SANDRA M THIBEAULT	9 CELTIC CT. WESTERLY, RI 02891 USA
VICE PRESIDENT	DEB BETTENCOURT	33 TRACEY BETH DR. N. ATTLEBORO, MA 02760 USA
DIRECTOR	MARC MASSE	75 YORK AVE. PAWTUCKET, RI 02860 USA
DIRECTOR	PHIL FRINK	16 PALOMINO DR. CUMBERLAND, RI 02864 USA
DIRECTOR	PETER LAPOLLA	149 ALTO ST. CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GARY THIBEAULT 9 CELTIC COURT WESTERLY , RI 02891

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2021 at 2:03:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GARY J. THIBEAULT
Signature of Authorized Person

Form No. 631
Revised 09/07