



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029433

2. Name of Corporation Saint George's Parish in the city of Central Falls

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 12 CLINTON STREET
City or Town: CENTRAL FALLS State: RI Zip: 02863 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ASSIST IN GODS RECONCILIATION OF THE WORLD THROUGH JESUS CHRIST OUR MESSIAH.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JOHN JACKSON LYNCH | 12 CLINTON ST CENTRAL FALLS, RI 02863 USA |
| TREASURER | MANUELA ALTAGRACIA ALMONTE | 291 WEST AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | FRANKLYN BALON MR | 139 UNIT ST PROVIDENCE, RI 02909 USA |
| DIRECTOR | MARIO LOPEZ | 7 MILBURN ST JOHNSTON, RI 02919 UNI |
| DIRECTOR | JUDITH CARRENO | 96 BRISTOL AVE PAWTUCKET, RI 02860 USA |
| DIRECTOR | MILTON J SANJEL | 12 CLINTON STREET CENTRAL FALLS, RI 02863 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. JOHN J. LYNCH 12 CLINTON STREET CENTRAL FALLS , RI 02863

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2021 at 2:14:15 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN J LYNCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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