



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030352

**2. Name of Corporation** Portsmouth Historical Society

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 870 EAST MAIN ROAD  
C/O P.O. BOX 834

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 870 EAST MAIN ROAD

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OPERATING A MUSEUM, WHICH HOUSES THE HISTORIC ARTIFACTS OF THE TOWN OF PORTSMOUTH

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

Corporation shall not be less than 3.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM L DOUGLAS JR	870 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA
PRESIDENT	ANNE NORTHRUP BURNS	102 GIDEON LAWTON AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	JANE ROGGERO	81 WILLIAM STREET PORTSMOUTH, RI 02871 USA
RECORDING SECRETARY	RICHARD TALIPSKY	79 CROMWELL DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	JAMES GARMAN	14 SANDY POINT AVENUE PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	CRAIG CLARK	701 PARK AVENUE PORTSMOUTH, RI 02871 USA
DIRECTOR	DAVID DUGGAN	84 LINDA AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	DAVID GLEASON	63 MASSASOIT AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	ELIZABETH SOUSA	870 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	STEPHEN LUCE	870 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	REBECCA SATTEL	870 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES E GARMAN 870 EAST MAIN ROAD C/O PO BOX 834 PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2021 at 3:56:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WILLIAM L DOUGLAS JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07