



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029732

2. Name of Corporation THE RHODE ISLAND COLLEGE FOUNDATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 600 MOUNT PLEASANT AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

KAUFFMAN CENTER

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER AND PROMOTE THE GROWTH, PROGRESS AND GENERAL WELFARE OF
RHODE ISLAND COLLEGE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALAN CHILLE	24 ROGLER FARM RD SMITHFIELD, RI 02917 USA
TREASURER	GARY MOHAMED	85 HIGH POINT RD SCARSDALE, NY 10583 USA
SECRETARY	KYLE PECCHIA	154 HARRISON AVE WARWICK, RI 02888 USA
VICE PRESIDENT	EUGINE SIMONE	33 LINCOLN DR N. SMITHFIELD, RI 02896 USA
INTERIM EXECUTIVE DIRECTOR	KIMBERLY CONWAY DUMPSON	600 MOUNT PLEASANT AVENUE, KAUFFMAN CENTER PROVIDENCE, RI 02908 USA
BOARD OF DIRECTOR	RODERICK DASILVA	100 VINCENT AVENUE NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTOR	ANNE DESTEFANO	3009 SOUTH OCEAN BLVD #604 HIGHLAND BEACH, FL 33487 USA
DIRECTOR	CAROL MORETTI	455 MESHANTICUT VALLEY PKWY CRANSTON, RI 02920 USA
DIRECTOR	WILLIAM FAZIOLI	229 QUARRY ST EAST PROVIDENCE, RI 02914 USA
DIRECTOR	VINCENT CULLEN	12 IONIA ST CRANSTON, RI 02921 USA
DIRECTOR	WILLIAM HURRY JR	4 WILKENS ON RD N SCITUATE, RI 02857 USA
DIRECTOR	ROSEMARY KHOSROVANI	1 VIRGINA AVE, SUITE 202 PROVIDENCE, RI 02905 USA
DIRECTOR	TRAVIS ESCOBAR	167 WEBSTER AVE PROVIDENCE, RI 02909 USA
DIRECTOR	TIMOTHY SULLIVAN	125 MIDWAY ROAD, APT 110 CRANSTON, RI 02920 USA
DIRECTOR	LOUIS MARCIANO	221 HILLCREST DR CRANSTON, RI 02921 USA
DIRECTOR	MICHELLE JOHNSON	124 RODNEY RD WARWICK, RI 02889 USA
DIRECTOR	BARBARA L SMITH	32 WOODLAND RD BARRINGTON, RI 02806 USA
DIRECTOR	ALAN TENREIRO	48 ALEXANDER MCGREGOR RD PAWTUCKET, RI 02861 USA
DIRECTOR	ANN MARIE DASILV	90 LENIHAN LN EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID DEPETRILLO	421 COMSTOCK PKWY CRANSTON, RI 02921 USA
DIRECTOR	GARY DICENZO	8601 EAST ROAD POTTER VALLEY, CA 95469 USA
DIRECTOR	THOMAS F FITZGERALD	47 WOODMIST CIRCLE COVENTRY, RI 02816 USA
DIRECTOR	JOYCE L STEVOS	57 ATHEA STREET PROVIDENCE, RI 02907 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWIN R PACHECO 600 MOUNT PLEASANT AVENUE KAUFFMAN CENTER PROVIDENCE , RI

02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2021 at 10:43:24 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KIMBERLY C DUMPSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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