



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000029428

**2. Name of Corporation** THE RHODE ISLAND BOXER CLUB, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 117 HAVERHILL AVENUE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE BREEDING OF QUALITY BOXER DOGS AND TO HOLD 1-2 SPEACILTY SHOWS AND 1 FUN MATCH A YEAR

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | ANN DUNN  | 70 MALDEN STREET<br>WEST BOYLSON, MA 01583 USA                    |
| TREASURER      | HEATHER THORNE  | 910 E ROJO WAY<br>GILBERT, AZ 85297 USA                           |
| SECRETARY      | JESSICA KOZEL   | 471 MADISON ST.<br>WRENTHAM, MA 02093 USA                         |
| DIRECTOR       | ELIZABETH COVIELLO DAVIS                              | 15 SHORT STREET<br>TAUNTON, MA 02767                              |
| VICE PRESIDENT | WILLIAM LANNON  | 186 NORTH STREET<br>UXBRIDGE, MA 01461 USA                        |
| DIRECTOR       | JAN MUMFORD   | P.O. BOX 45<br>HYANNIS , MA 02601 USA                             |
| DIRECTOR       | JANE HAMILBURG-GUY                                    | 1660 WEST ST<br>MANSFIELD, MA 02048 USA                           |
| DIRECTOR       | DAVID CLARK GARDNER                                   | 9 FULLER ST<br>REHOBOTH, MA 02769 USA                             |
| DIRECTOR       | LUANN GARDNER   | 9 FULLER STREET<br>REHOBOTH, MA 02769 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICIA K. ADAMS 117 HAVERHILL AVENUE WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 28 Day of June, 2021 at 11:36:25 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEATHER THORNE  
Signature of Authorized Person

Form No. 631  
Revised 09/07