



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000029980

**2. Name of Corporation** Temple Torat Yisrael

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813110

**4. Principal Office Address**

No. and Street: 1251 MIDDLE ROAD

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS SERVICES HEBREW SCHOOL AND SUNDAY SCHOOL.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | ANDREW G SHOLES                                       | 737 NAMQUID DRIVE<br>WARWICK, RI 02888 USA                        |
| TREASURER      | ANITA OLINSKY                                         | 107 DELLWOOD ROAD<br>CRANSTON, RI 02920 USA                       |
| VICE PRESIDENT | BARRY GOLDEN                                          | 65 PHEASANT DRIVE<br>EAST GREENWICH, RI 02818 USA                 |
| DIRECTOR       | ADRIANE SCHOEN                                        | 95 OSPREY DRIVE<br>EAST GREENWICH, RI 02818 USA                   |
| DIRECTOR       | SUSAN SMOLLER                                         | 496 RED CHIMNEY DRIVE<br>WARWICK, RI 02886 USA                    |
| DIRECTOR       | MICHAEL FIELD                                         | 529 SHIPPEETOWN ROAD<br>EAST GREENWICH, RI 02818 USA              |
| DIRECTOR       | ELAINE SHAPIRO                                        | 40 SACHEM DR, APT. 108<br>CRANSTON, RI 02920 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW G. SHOLES 1251 MIDDLE ROAD EAST GREENWICH , RI 02818

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2021 at 1:02:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANDREW J SHOLES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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