



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001659013

**2. Name of Corporation** Elder Resources RI

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1604 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

AN ALLIANCE OF INDIVIDUALS WHO SPECIALIZE IN PROVIDING EDUCATION ON ISSUES AFFECTING SENIORS AND PROFESSIONAL SERVICES FOR SENIORS AND THEIR FAMILIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	TED CZABANOWSKI	64 HESPER DR. EAST GREENWICH, RI 02818 USA
SECRETARY	RHONDA HUMPHREY	209 BEACH AVE WARWICK, RI 02889 USA
VICE PRESIDENT	LEONARD MARTIN	1045 WARWICK AVE WARWICK, RI 02888 USA
PRSIDENT	RAYMOND MELANSON	29 JAMIE LYNN LANE SWANSEA, MA 02777 USA
DIRECTOR	JO ANNE SAMBORSKY	1170 PONTIAC AVE CRANSTON, RI 02920 USA
DIRECTOR	KEVIN HACKMAN	1370 WARWICK AVENUE WARWICK, RI 02888 USA
DIRECTOR	JAMIE MOORE	PO BOX 667 NEWPORT, RI 02840 USA
DIRECTOR	DEBORAH BURTON	174 WILLIAM HENRY ROAD N. SCITUATE, RI 02857 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL AARONSON 1604 BROAD STREET CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2021 at 2:42:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHAEL AARONSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07