



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001680806

2. Name of Corporation Disabled American Veterans National Service Foundation

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 860 DOLWICK DRIVE
City or Town: ERLANGER State: KY Zip: 41018 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 860 DOLWICK DRIVE
City or Town: ERLANGER State: KY Zip: 41018 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING SUPPORT TO THE DAV NATIONAL SERVICE PROGRAM

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ARTHUR H WILSON	963 CHICKADEE DRIVE VENICE, FL 34285 USA
TREASURER	ALAN W BOWERS	3725 ALEXANDRIA PIKE COLD SPRING , KY 41076 USA
SECRETARY	ALAN W BOWERS	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA
VICE PRESIDENT	J. MARC BURGESS	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA
DIRECTOR	JOSEPH W. JOHNSTON	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA
DIRECTOR	STEPHEN E. WHITEHEAD	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA
DIRECTOR	GLENN E. HOHMAN	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA
DIRECTOR	DENNIS NIXON	3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2021 at 4:04:27 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ARTHUR H. WILSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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