



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000799940

**2. Name of Corporation** East Greenwich Parent Teacher Group, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: C/O EAST GREENWICH SCHOOL  
DEPARTMENT  
111 PEIRCE STREET

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENHANCE THE QUALITY OF EDUCATION PROVIDED BY THE PUBLIC SCHOOLS IN  
EAST GREENWICH, RHODE ISLAND AND TO PROVIDE FOR THE BEST INTERESTS OF  
THE CHILDREN ATTENDING THOSE SCHOOLS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | NANETTE SHEA                                   | 642 MAIN STREET<br>EAST GREENWICH, RI 02818 USA            |
| TREASURER      | KAREN GATES                                    | 167 TILLINGHAST ROAD<br>EAST GREENWICH, RI 02818 USA       |
| SECRETARY      | CHRISTINE DAVIES                               | 3 VIRGINIA AVENUE<br>EAST GREENWICH, RI 02818 USA          |
| VICE PRESIDENT | HOWARD FAUNCE                                  | 12 CARRS POND RD<br>WEST GREENWICH, RI 02817 USA           |
| DIRECTOR       | ADRIA CICILLINI                                | 149 LAUREN HILL ROAD<br>EAST GREENWICH, RI 02818 USA       |
| DIRECTOR       | DONNAH MATHEWS                                 | 65 LENIHAN LANE<br>EAST GREENWICH, RI 02818 USA            |
| DIRECTOR       | CORRINE STEINBRENNER                           | 25 PHEASANT DRIVE<br>EAST GREENWICH, RI 02818 USA          |
| DIRECTOR       | LAUREN SOUSA                                   | 190 WESTWOOD DRIVE<br>EAST GREENWICH, RI 02818 USA         |
| DIRECTOR       | EMILY MANNING                                  | 55 BAYBERRY LANE<br>EAST GREENWICH, RI 02818 USA           |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2021 at 4:39:27 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By NANETTE SHEA  
Signature of Authorized Person

Form No. 631  
Revised 09/07