



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000796784

2. Name of Corporation The Humane Society of the United States

3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1255 23RD STREET NW
SUITE 450

City or Town: WASHINGTON State: DC Zip: 20037 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ANIMAL PROTECTION ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KITTY BLOCK	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
TREASURER	WILLIAM H. HALL	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
SECRETARY	JOHANIE V. PARRA	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	ADITYA KUMAR	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	STEVE WHITE	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	ROBERT GREENSPON	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	C. THOMAS MCMILLEN	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CAREN M. FLEIT	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SHARON LEE PATRICK	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SUSAN ATHERTON	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SYLVIA KASER	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	J. ELIZABETH BRADHAM	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	BRAD JAKEMAN	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	GEORGINA BLOOMBERG	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	THOMAS J. SABATINO JR.	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	KATHLEEN M. LINEHAN ESQ.	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	MARSHA R. PERELMAN	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	NEIL B. FANG ESQ., CPA	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CATHY KANGAS	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CHARLES A. LAUE	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	DAVID NIEKIRK	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2021 at 5:38:28 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHANIE V. PARRA
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved