



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000789176

2. Name of Corporation Beautiful Day

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813319

4. Principal Office Address

No. and Street: 10 DAVOL SQUARE, UNIT 100

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO OPERATE EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES AND TO LESSEN THE BURDEN OF GOVERNMENT, WITH THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, AS AMENDED ("SECTION 501(C)(3)"). SPECIFICALLY, THE CORPORATION IS ORGANIZED TO 1) MOBILIZE EMPLOYMENT FOR AT-RISK POPULATIONS (SUCH AS BUT NOT LIMITED TO REFUGEES) THROUGH: A) ON-THE-JOB TRAINING AND B) BUSINESS INCUBATION; 2) DESIGN MODELS OF ON-RAMPS INTO EMPLOYMENT THAT WOULD BE TRANSFERABLE TO OTHER AT-RISK

POPULATIONS; AND 3) EDUCATE THE WIDER COMMUNITY ABOUT “AT-RISK POPULATIONS” AND THEREBY FACILITATE MEANINGFUL AND RECIPROCAL RELATIONSHIPS BETWEEN UNDERSERVED POPULATIONS AND THE WIDER COMMUNITY. IN FURTHERANCE OF THESE PURPOSES, THE CORPORATION SHALL HAVE POWERS TO CARRY ON ANY BUSINESS OR OTHER ACTIVITY THAT MAY BE LAWFULLY CONDUCTED BY A NON-PROFIT CORPORATION UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT AND TO DO ANY THINGS NECESSARY, PROPER AND CONSISTENT WITH MAINTAINING TAX-EXEMPT STATUS UNDER SECTION 501(C)(3).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------------------------------|---|---|
| PRESIDENT | BELTON ALLYN COPP | 140 FISHERVILLE LANED WESTPORT, MA 02790 USA |
| TREASURER | ANDREW BROWNSWORD | 20 BRIDLE PATH WALPOLE, MA 02081 USA |
| SECRETARY | CYNTHIA MAUCH | 23 WOLLEN DRIVE CUMBERLAND, RI 02864 USA |
| EXECUTIVE DIRECTOR | KEITH A COOPER | 73 GOVERNOR STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR OF OPERATIONS AND TRAINING | MEGGEAN WARD | 61 COREY AVENUE NORTH KINGSTOWN, RI 02852 USA |
| VICE PRESIDENT | TINO CHOW | 70 OAK STREET, APT D PROVIDENCE, RI 02909 USA |
| DIRECTOR OF STRATEGIC PARTNERSHIPS | REBECCA GARLAND | 150 HARMON AVE. CRANSTON, RI 02910 USA |
| DIRECTOR | MARGUERITE MCLAUGHLIN | 80 FISHER ROAD CUMBERLAND, RI 02864 USA |
| DIRECTOR | MARK DOMBROFSKI | 36 MOUNTAIN ROAD WEST HARTFORD, CT 06107 USA |
| DIRECTOR | JASON WHITHAM | 11 DEER RUN ROAD CAROLINA, RI 02812 USA |
| DIRECTOR | W. NICHOLAS KNISELY | 275 N MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | CLEMENT SHABANI | 1408 BROAD STREET PROVIDENCE, RI 02905 USA |
| DIRECTOR | MICHAEL MITCHELL | 65 BRYANS MILL WAY BALTIMORE, MD 21228 USA |
| DIRECTOR | JANE ISAAC | 135 GRAND VIEW ROAD EAST GREENWICH, RI 02818 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KEITH COOPER 73 GOVERNOR STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 8:56:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURA SADOVNIKOFF
Signature of Authorized Person

Form No. 631
Revised 09/07

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