



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000041512

2. Name of Corporation HABITAT FOR HUMANITY OF RHODE ISLAND - GREATER PROVIDENCE, INC

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624229

4. Principal Office Address

No. and Street: 460 HARRIS AVENUE, UNIT 203

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ELIMINATE SUBSTANDARD HOUSING IN COMMUNITIES IN THE GREATER PROVIDENCE, RI AREA BY CONSTRUCTING SIMPLE, DECENT, AFFORDABLE OWNERSHIP HOUSES IN PARTNERSHIP WITH PEOPLE IN NEED, VOLUNTEERS, BUSINESSES, CHURCHS, ETC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MEARA ESQ.	71 APPLGATE RD. CRANSTON, RI 02920 USA
SECRETARY	WINSHANAI GANDY	150 E. 34TH ST., APT 1804 NEW YORK, NY 10016 USA
CEO	MARK KRAVATZ	27 MALLORY LN. SOUTH KINGSTOWN, RI 02879 US
VICE PRESIDENT	JENNIFER HELLMUTH PH.D.	16 CAROL COURT, APT 2 PROVIDENCE, RI 02909 USA
DIRECTOR	AMANDA HEINSEN	1377 WESTMINSTER ST. PROVIDENCE, RI 02909 USA
DIRECTOR	ROBERT BOHLEN	132 WOODBINE ST. PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID TRAVERS	28 VADNAY LN. CUMBERLAND, RI 02864 USA
DIRECTOR	SANDRA MAZO	337 BEERAGE HILL AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	SHELLEY PETERSON	49 ERIE ST. PROVIDENCE, RI 02908 USA
DIRECTOR	MARK RHOADS	31 ROCK ST. NORWOOD, MA 02062 USA
DIRECTOR	MICHAEL PLUMMER	33 WOODS LN. CRANSTON, RI 02921 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN MEARA 1155 WESTMINSTER STREET, SUITE 208 PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 10:09:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK A. KRAVATZ
Signature of Authorized Person

Form No. 631
Revised 09/07

