



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000089557

2. Name of Corporation Fox Point/East Side Little League, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: P.O. BOX 603284
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ORGANIZE AND CONDUCT ANNUAL LITTLE LEAGUE AND OTHER ACTIVITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN PURDY	17 WOODBURY ST. PROVIDENCE, RI 02906 USA
TREASURER	RON PLATT	170 TABER AVE. PROVIDENCE, RI 02906 USA
SECRETARY	MATTHEW MCBURNEY	86 WOODBURY ST. PROVIDENCE, RI 02906 USA
SAFETY DIRECTOR	LEE WESNER	59 EAST ORCHARD AVE. PROVIDENCE, RI 02906 USA
SPONSORSHIP/FUNDRAISING DIRECTOR	MOSHE BERMAN	38 RIDGE ST. PAWTUCKET, RI 02860 USA
PLAYER AGENT	DAVID VANECH	29 LINCOLN AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	TONY SCARCELLA	411 WEBSTER AVE. CRANSTON, RI 02920 USA
DIRECTOR	BRAD WALTER	1 HARIAN RD. PROVIDENCE, RI 02906 USA
DIRECTOR	TIM CLARKIN	15 E. GEORGE ST. PROVIDENCE, RI 02906 USA
DIRECTOR	JOSH FISCHER	60 FOREST ST. PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DOUGLAS J. EMANUEL ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 10:09:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KEVIN PURDY
Signature of Authorized Person

Form No. 631
Revised 09/07