



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029792

2. Name of Corporation Rhode Island Commodores

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 315 IRON HORSE WAY
SUITE 101

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ASSISTING AND STIMULATING ECONOMIC ENTERPRISES WITHIN RHODE ISLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JONATHAN DUFFY | 10 CHARLES STREET PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT | STEFAN PRYOR | STATE HOUSE 82 SMITH ST PROVIDENCE, RI 02903 USA |
| SECRETARY | DAVID C DEPETRILLO | 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA |
| TREASURER | ROBERT DIMUCCIO | 100 AMICA WAY LINCOLN, RI 02865 USA |
| DIRECTOR | JONATHAN DUFFY | 10 CHARLES STREET PROVIDENCE, RI 02904 USA |
| DIRECTOR | MEGHAN HUGHES PH.D. | 400 EAST AVENUE WARWICK, RI 02886 USA |
| DIRECTOR | DAVID M DOOLEY PH.D. | 35 CAMPUS AVENUE KINGSTON, RI 02881 USA |
| DIRECTOR | FRANK SANCHEZ PH.D. | 600 MOUNT PLEASANT AVENUE PROVIDENCE, RI 02904 USA |
| DIRECTOR | LISA CHURCHVILLE | 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA |
| DIRECTOR | KATHLEEN HITTNER | 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA |
| DIRECTOR | JASON E. KELLY | 106 FRANCIS STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | CHERYL MERCHANT | 1160 CRANSTON STREET CRANSTON, RI 02920 USA |
| DIRECTOR | ALAN G. HASSENFELD | 101 DYER STREET, SUITE 401 PROVIDENCE, RI 02903 USA |
| DIRECTOR | DAVID C DEPETRILLO | 315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA |
| DIRECTOR | NEIL D STEINBERG | ONE UNION STATION PROVIDENCE, RI 02903 USA |
| DIRECTOR | LAURIE WHITE | 30 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA |
| DIRECTOR | JAMES R WINOKER | 17 VIRGINIA AVENUE PROVIDENCE, RI 02905 USA |
| DIRECTOR | STEFAN PRYOR | STATE HOUSE, 82 SMITH ST. PROVIDENCE, RI 02903 USA |
| DIRECTOR | DONNA C CUPELO | 234 WASHINGTON STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | SUSAN RITTSCHER | 132 GEORGE M. COHEN BLVD. PROVIDENCE, RI 02903 USA |
| DIRECTOR | MIM RUNEY | 8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA |
| DIRECTOR | WILLIAM F HATFIELD | 100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | SCOT JONES | 331 FARNUM PIKE SMITHFIELD, RI 02917 USA |
| DIRECTOR | ROBERT DIMUCCIO | 100 AMICA WAY LINCOLN, RI 02865 USA |
| DIRECTOR | THOMAS A DZIKI | 313 IRON HORSE WAY PROVIDENCE, RI 02908 USA |
| DIRECTOR | JOHN GALVIN | 110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02905 USA |

| | | |
|----------|---------------------|--|
| DIRECTOR | TRUDY COXE | 424 BELLEVUE AVENUE NEWPORT, RI 02840 USA |
| DIRECTOR | PAUL V CHOQUETTE JR | 7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA |
| DIRECTOR | BARBARA COTTAM | ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEAN HARRINGTON, ESQ. 321 SOUTH MAIN STREET, 4TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 11:07:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID C. DEPETRILLO, SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07

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