



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001697710

2. Name of Corporation Providence Youth Frisbee Clinics

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 134 HOPE ST
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE OF THE CORPORATION IS EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501 (C)

(3) OF THE
INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE
FEDERAL TAX CODE AND
HEREIN STATED AS FOLLOWS:

THE CORPORATION IS BEING FORMED TO PROVIDE FREE ULTIMATE FRISBEE
TRAINING
TO KIDS IN THE
PROVIDENCE AREA. THERE ARE VERY FEW OPPORTUNITIES FOR LOCAL YOUTH TO
LEARN HOW TO PLAY
ULTIMATE FRISBEE, AND IT IS ESPECIALLY DIFFICULT FOR CHILDREN WHO DO NOT
HAVE THE FINANCIAL
RESOURCES TO TRAVEL TO YOUTH CLINICS IN OTHER PARTS OF THE COUNTRY.
VOLUNTEERS WHO ARE
EXPERIENCED ULTIMATE FRISBEE PLAYERS WILL BE ABLE TO INSTRUCT THE
CHILDREN ON THROWING,
CATCHING, AND OTHER ESSENTIAL ASPECTS OF THE GAME. THE CHILDREN WILL
BENEFIT GREATLY FROM
THESE CLINICS, RECEIVING HELPFUL INSTRUCTION AND GETTING GOOD EXERCISE.
THE SKILLS THEY
LEARN WILL BE VALUABLE IN ANY TEAM SITUATION, AND THEY WILL BE ABLE TO
JOIN
ANY ULTIMATE FRISBEE
COMMUNITIES DOWN THE ROAD IN LIFE. THEY WILL BE ABLE TO UNDERSTAND AND
APPRECIATE THE GROWING
SPORT OF ULTIMATE FRISBEE, WHICH IS BECOMING A NATION-WIDE PHENOMENON.

THE CORPORATION WILL
HOST FREE CLINICS SEVERAL TIMES THROUGHOUT THE YEAR, WITH A FOCUS ON
TARGETING THE CLINICS TOWARD
KIDS IN UNDERPRIVILEGED COMMUNITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	SOLOMON NORRY RUESCHEMEYER-BAILEY	165 N. WHITNEY ST. AMHERST, MA 01002 USA
DIRECTOR	SOLOMON NORRY RUESCHEMEYER-BAILEY	165 N. WHITNEY ST. AMHERST, MA 01002 USA
DIRECTOR	HENRY CLARKE LASETER	1294 BRIARDALE LN. ATLANTA, GA 30306 USA
DIRECTOR	ALEXANDER ZHENG-YI LIU	304 MEADOWCROFT LN. LUTHERVILLE, MD 21093 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM STEINFELD 134 HOPE STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 11:33:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN RANDOLPH
Signature of Authorized Person

Form No. 631
Revised 09/07

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