



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001675502

2. Name of Corporation Jewish Collaborative Services

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1165 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1165 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SUSTAIN NATURE AND STRENGTHEN THE WELL BEING OF SENIORS ADULTS
CHILDREN AND FAMILIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARISA GARBER	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
TREASURER	RICHARD LICHT	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
SECRETARY	MINNA ELLISON	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
VICE PRESIDENT	MINDY STONE	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ELAINE FARBER BUDISH	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	STUART EINHORN	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	DOUG EMANUEL	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	JAMES GALKIN	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	AMANDA ISENBERG	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	NICOLE JELLINEK	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	MYRNA LEVINE	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	JOIE MAGNONE	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	DEBORAH MANDELL	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	RONALD MARKOFF	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	VINCENT MOR	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	JEFFREY PADWA	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	KAYLA ROSEN	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	BONNIE RYVICKER	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	AARON SIMON	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	SHARON SOCK	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	NIECIE WEINER	1165 NORTH MAIN STREET PROVIDENCE, RI 02904 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ERIN MINIOR 1165 NORTH MAIN STREET PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 11:51:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RENEE ST. JOHN
Signature of Authorized Person

Form No. 631
Revised 09/07

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