



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001680399

**2. Name of Corporation** RIMTA Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 513 BROADWAY

SUITE 320

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE PURPOSE OF THE CORPORATION IS TO PROMOTE GROWTH, EDUCATION, AND ENVIRONMENTAL SUSTAINABILITY IN THE MARINE TRADES AND RELATED INDUSTRIES THROUGH INNOVATIVE SOLUTION-BASED APPROACHES TO WORKFORCE AND ECONOMIC DEVELOPMENT, INCLUDING CONDUCTING RESEARCH AND DATA COLLECTION AND ANALYSIS, COORDINATING EDUCATIONAL PROGRAMMING, CONNECTING PEOPLE TO RELEVANT TRAINING OPPORTUNITIES,

AND PROMOTING ENVIRONMENTAL STEWARDSHIP AND SUSTAINABILITY, AND TO CARRY ON ANY OTHER LAWFUL ACTIVITY AS MAY BE CARRIED ON BY AN ORGANIZATION DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, AND BY A CORPORATION FORMED UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT, R.I. GENERAL LAWS SECTION 7-6, ET SEQ.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | RICHARD CROMWELL                                      | 1250 EAST MAIN ROAD<br>PORTSMOUTH, RI 02871 USA                   |
| DIRECTOR     | MATT LEDUC  | 45 ELM ST<br>NEWPORT, RI 02840 USA                                |
| DIRECTOR     | RAYMOND LEBLANC                                       | 1 LAGOON RD<br>PORTSMOUTH, RI 02871 USA                           |
| DIRECTOR     | PAUL HARDEN   | 75 LOWER COLLEGE RD<br>KINGSTON, RI 02881 USA                     |
| DIRECTOR     | JAY FRECHETTE   | 60 CATAMORE BOULEVARD<br>EAST PROVIDENCE, RI 02914 USA            |
| DIRECTOR     | JOHN TREGENZA   | 13 PASADENA AVE<br>WESTERLY, RI 02891 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN R. GOWELL, ESQ. 1301 ATWOOD AVENUE, SUITE 215N JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2021 at 2:39:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BRIAN DURSI  
Signature of Authorized Person

Form No. 631  
Revised 09/07