



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000027314

2. Name of Corporation Justice Assistance

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 943 PARK AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING HUMAN SERVICES TO THE DISENFRANCHISED AND DISADVANTAGED
POPULATION IN THE STATE OF RHODE ISLAND THROUGH HUMA RESOURCE
DEVELOPMENT.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CYNTHIA L. LAUGHLIN	75 MCNEIL WAY DEDHAM, MA 02027 USA
DIRECTOR	CHERYL VENANCIO	P.O. BOX 647 NORTH SCITUATE, RI 02857 USA
DIRECTOR	WAYNE T SALISBURY, JR.	18 WILMA SCHESLER LANE CRANSTON, RI 02920 US
DIRECTOR	TODD SHAPIRO	ONE CITIZENS PLAZA, RC00420 PROVIDENCE, RI 02903 US
DIRECTOR	MARY SMITH	250 BENEFIT STREET PROVIDENCE, RI 02903 US
DIRECTOR	SUSAN A FABRIZIO	1045 WARWICK AVENUE WARWICK, RI 02888 US
DIRECTOR	DEBRA A MORETTI	1143 MAIN AVENUE. #7 WARWICK, RI 02886 US
DIRECTOR	MARY LEACH	P.O. BOX 450 NEWPORT, RI 02840 USA
DIRECTOR	ROBERT DELANEY	1540 PONTIAC AVENUE, SUITE A CRANSTON, RI 02910 US
DIRECTOR	EMMETT HARDIMAN	160 PINE STREET PROVIDENCE, RI 02903 US
DIRECTOR	NOAH J KILROY	127 DORRANCE ST PROVIDENCE, RI 02903 US
DIRECTOR	STEVEN O'DONNELL	21 PEACE STREET PROVIDENCE, RI 02907 US
DIRECTOR	OSCAR L PEREZ	325 WASHINGTON STREET, SUITE 70 PROVIDENCE, RI 02903 US
DIRECTOR	JAMES P RILEY	38 CAPTAIN JOHN JACOBS ROAD, UNIT 441 EAST PROVIDENCE, RI 02914 US
DIRECTOR	BERNARD MANCHESTER	23 BEECH TREE ROAD EAST PROVIDENCE, RI 02916 USA
CHIEF EXECUTIVE OFFICER	JONATHAN J HOUSTON	943 PARK AVENUE CRANSTON, RI 02921 USA
DIRECTOR	KATE BRODY	180 WESTMINSTER STREET, 3RD FL PROVIDENCE, RI 02903 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM G. BRODY 35 TERMINAL ROAD, SUITE 210 PROVIDENCE , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 3:00:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JONATHAN J HOUSTON, CHIEF EXECUTIVE OFFICER
Signature of Authorized Person

Form No. 631
Revised 09/07

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