



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000027120

2. Name of Corporation THE JEWISH CHILDREN'S HOME OF RHODE ISLAND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1065 WORDENS POND ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE UNDERPRIVILEGED CHILDREN THE OPPORTUNITY TO GO TO SUMMER CAMP.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	STEVE BROMAN	329 MAPLE STREET WARWICK, RI 02888 USA
TREASURER	JORDAN KRAUSS	187 TWIN PENINSULA AVENUE WAKEFIELD, RI 02879 USA
VICE PRESIDENT	ASHLEY PORATH	20 COTTON STREET NEWTON, MA 02458 USA
PRESIDENT	RICH BLANK	20 SIESTA DRIVE NORTH ATTLEBORO, MA 02760 USA
SECRETARY	ROBERT STOLZMAN	183 GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JESSICA SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	ANDREW SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
FINANCE CHAIR	MICHAEL SCHUSTER	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	HEATHER FRONCZEK	48 STILL ROAD WEST HARTFORD, CT 06117 USA
DIRECTOR	SUSAN HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	AMY MARGOLIS	6 CIDERMILL LANE STRATHAM, NH 03885 USA
DIRECTOR	JULIE HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	MADISON GOLDSTEIN	68 RICHIE ROAD ATTLEBORO, MA 02703 USA
DIRECTOR	MEL BLAKE	15 WILDERNESS DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	MADISON BADER	23 DASSANCE DRIVE FOXBORO, MA 02035 USA
DIRECTOR	STEVEN HOWITT	PINE ST SEEKONK, MA 02771 USA
DIRECTOR	JAMIE MCKENZIE	116 RIVER STREET RIVERSIDE, RI 02915 USA
DIRECTOR	JAKE LIGHTMAN	59 LAURAL DRIVE EASTON, CT 06612 USA
DIRECTOR	GARY HARLAM	250 CENTERVILLE ROAD WARWICK, RI 02886 USA
DIRECTOR	MAX LIEBERMAN	193 ROSEMONT DRIVE NORTH ANDOVE, MA 01845 USA
DIRECTOR	JAY METZGER	180 HILLCREST DRIVE N CRANSTON, RI 02921-2634 USA
DIRECTOR	DEBORAH MARGOLIS	30 SCOTT DRIVE MERRIMACK, NH 03054 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCHUSTER 85 NORTH CLIFF DRIVE NARRAGANSETT , RI 02882

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary,

Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2021 at 3:24:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA JENNINGS
Signature of Authorized Person

Form No. 631
Revised 09/07

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