



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000047044

**2. Name of Corporation** CHURCH EXTENSION PLAN

**3. State of Incorporation**

State: OR

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 4070 27TH COURT SE, SUITE 210

City or Town: SALEM

State: OR Zip: 97302 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING CAPITAL FINANCIING TO ASSEMBLY OF GOD CHURCHES.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                 | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country                     |
|-----------------|-----------------------------|---|
| PRESIDENT       | PETER F CLEMENTS            | 4070 27TH COURT, SE<br>SALEM, OR 97302 USA                          |
| SECRETARY       | TERRELL R RABURN            | 1437 E. MEMORIAL BLVD.<br>LAKELAND, FL 33802 USA                    |
| CFO             | MARK A WHITNEY              | 4070 27TH COURT, SE<br>SALEM, OR 97302 USA                          |
| VICE PRESIDENT  | STEPHEN L HARRIS            | 2601 EAST THOMAS ROAD, SUITE 210<br>PHOENIX, AZ 85016 USA           |
| DIRECTOR        | JESSE L GALINDO             | 6051 SOUTH WATT AVENUE<br>SACRAMENTO, CA 95829 USA                  |
| DIRECTOR        | CLEMENTE MALDONADO JR       | 2001 MIDWEST RD. SUITE 307<br>OAKBROOK, IL 60523 USA                |
| DIRECTOR        | BRET ALLEN                  | 6051 SOUTH WATT AVENUE<br>SACRAMENTO, CA 95829 USA                  |
| DIRECTOR        | PETER F CLEMENTS            | 4070 27TH COURT, SE<br>SALEM, OR 97302 USA                          |
| DIRECTOR        | MARK DEAN                   | 1315 PORTLAND AVENUE SOUTH<br>MINNEAPOLIS, MN 55404 USA             |
| DIRECTOR        | STEPHEN L HARRIS            | 2601 EAST THOMAS ROAD, SUITE 210<br>PHOENIX, AZ 85016 USA           |
| VICE PRESIDENT  | DIAN C MCDONALD             | 4070 27TH COURT, SE<br>SALEM, OR 97302 USA                          |
| DIRECTOR        | DANNY OLIVAREZ              | 7510 SHERMAN STREET<br>DENVER, CO 80221 USA                         |
| DIRECTOR        | ROY W. WELCH III            | 1048 W INTERNATIONAL AIRPORT RD, STE 101<br>ANCHORAGE, AK 99518 USA |
| DIRECTOR        | ROBERT WISE JR.             | 307 STURBRIDGE ROAD<br>STURBRIDGE, MA 01566 USA                     |
| ASST. SECRETARY | SHELIA L. BALE              | 4070 27TH COURT, SE<br>SALEM, MA 97302 USA                          |
| ASST. SECRETARY | MICHELLE C. BOWE            | 4070 27TH COURT, SE<br>SALEM, MA 97302 USA                          |
| ASST. TREASURER | LAURA J. HAMILTON           | 4070 27TH COURT, SE<br>SALEM, MA 97302 USA                          |
| DIRECTOR        | JEFFREY R HLAVIN            | 10370 CITATION<br>BRIGHTON, MI 48116 USA                            |
| TREASURER       | WILLIAM E WILSON            | 5745 INLAND SHORES WAY N<br>SALEM, OR 97305 USA                     |
| DIRECTOR        | WILLIAM E WILSON            | 5745 INLAND SHORES WAY N<br>SALEM, OR 97305 USA                     |
| DIRECTOR        | GENE RONCONE                | 6295 LEHMAN DRIVE, SUITE 202<br>COLORADO SPRINGS, CO 80918 USA      |
| DIRECTOR        | DAVID PHILLIPS              | 2147 OVERLAND AVENUE, SUITE 100<br>BILLINGS, MT 59102 USA           |
| DIRECTOR        | GUY FISHER                  | 4070 27TH COURT SE<br>SALEM, OR 97302 USA                           |
| DIRECTOR        | NICHOLAS W. FATOTO          | 307 STURBRIDGE CHO<br>STURBRIDGE, MA 01566 USA                      |
| DIRECTOR        | SERGIO NAVARRETE            | 614 S FIFTH AVENUE<br>LAPUENTE, CA 91746 USA                        |
| DIRECTOR        | MANUEL A ALVAREZ            | 213 OLD TAPPAN ROAD<br>OLD TAPPAN, NJ 07675 USA                     |
| DIRECTOR        | J. SCOTT HOLMES             | 2717 NORTH MACARTHUR DRIVE  |

|          |                     |   |
|----------|---------------------|---|
|          |                     | ALEXANDRIA, LA 71306 USA                              |
| DIRECTOR | DENNIS W MARQUARDT  | 501 RIVERSIDE ST.<br>PORTLAND, ME 04103 USA           |
| DIRECTOR | IVAN DE LA TORRE    | URB SANTA MONICA CA 3 A/Z-10<br>BAYAMON, PR 00969 USA |
| DIRECTOR | KLAYTON KO          | 3400 MOANALUA ROAD<br>HONOLULU, HI 96819 USA          |
| DIRECTOR | DONALD G GIFFORD    | 8750 PURDUE ROAD<br>INDIANAPOLIS, IN 46268 USA        |
| DIRECTOR | RICHARD M GUERRA    | 17951 COWAN STREET<br>IRVINE, CA 95614 USA            |
| DIRECTOR | DOYLE A FULKES      | 711 LONE STAR ROAD<br>NAMPA, ID 83651 USA             |
| DIRECTOR | TERRELL R RABURN    | 1437 E MEMORIAL BLVD<br>LAKELAND, FL 33802 USA        |
| DIRECTOR | PHILLIP B SCHNEIDER | 17280 LAKESIDE DRIVE<br>CARLINVILLE, IL 62626 USA     |
| DIRECTOR | H. FRANKLIN CARGILL | 8701 N KELLY<br>OKLAHOMA, OK 73113 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2021 at 4:08:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TJ ALLEN, AUTHORIZED FILER  
Signature of Authorized Person

Form No. 631  
Revised 09/07