



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000484935

**2. Name of Corporation** INTER-INDUSTRY CONFERENCE ON AUTO COLLISION REPAIR

**3. State of Incorporation**

State: IL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 5125 TRILLIUM BLVD  
City or Town: HOFFMAN ESTATES State: IL Zip: 60192 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 19699 PROGRESS DR.  
City or Town: STRONGSVILLE State: OH Zip: 44149 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATIONAL ORGANIZATION IN THE FIELD OF AUTO REPAIR, INSURANCE CLAIMS  
AND RELATED INDUSTRIES TO ENSURE WELL TRAINED NEW EMPLOYEES IN THE  
FIELD

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT            | JOHN S. VAN ALSTYNE                                   | 5125 TRILLIUM BLVD.<br>HOFFMAN ESTATES, IL 60192 USA              |
| TREASURER            | MARK ALLEN                                            | 2200 FERDINAND PORSCHE DR.<br>HERNDON, VA 20171 USA               |
| TREASURER            | PATRICK HART                                          | 178-18 LIBERTY AVE.<br>JAMAICA, NY 11433 USA                      |
| SECRETARY            | DAN FRIEDMAN                                          | 600 CORPORATE PARK DR.<br>ST. LOUIS, MO 63124 USA                 |
| IMMEDIATE PAST CHAIR | TIM O'DAY                                             | 400 W. GRAND AVENUE<br>ELMHURST, IL 60126 USA                     |
| CHAIR                | KYLE S. THOMPSON                                      | 9800 FREDERICKSBURG RD.<br>SAN ANTONIO, TX 78258 USA              |
| VICE CHAIR           | JIM GUTHRIE                                           | 600 MONTANO RD. NE<br>ALBUQUERQUE, NM 87107 USA                   |
| DIRECTOR             | BILL SHAW                                             | 19699 PROGRESS DR.<br>STRONGSVILLE, OH 44149 USA                  |
| DIRECTOR             | JEN BOYER                                             | 16800 EXECUTIVE PLAZA DRIVE<br>DEARBORN, MI 48126 USA             |
| DIRECTOR             | DEAN FISHER                                           | 440 S. CHURCH ST., SUITE 700<br>CHARLOTTE, NC 28202 USA           |
| DIRECTOR             | CHRIS EVANS                                           | ONE ASTATE FARM PLAZA, A-4<br>BLOOMINGTON, IL 61710 USA           |
| DIRECTOR             | GARY WANO JR.                                         | 13417 N. SANTA FE AVE.<br>OKLAHOMA CITY, OK 73114 USA             |
| DIRECTOR             | TIM HESSION                                           | 1690 OLD MEADOW RD.<br>MCLEAN, VA 22102 USA                       |
| DIRECTOR             | SANDEE LINDORFER                                      | 2775 SANDERS ROAD<br>NORTHBROOK, IL 60062 USA                     |
| DIRECTOR             | RICHARD PERRY                                         | 996 INDUSTRIAL DRIVE<br>MADISON, IN 47250 USA                     |
| DIRECTOR             | RANDY STABLER                                         | 7950 HASKELL AVENUE<br>VAN NUYS, CA 81406 USA                     |
| DIRECTOR             | JOHN DONLEY                                           | 22044 N. 44TH STREET, SUITE 200<br>PHOENIX, AZ 85050 USA          |
| DIRECTOR             | GERRY POIRIER                                         | 1000 HOLCOMB WOODS PKWY<br>ROSWELL, GA 30075 USA                  |
| DIRECTOR             | ROY SCHNEPPER                                         | 17878 E. 13 MILE ROAD<br>ST. PAUL, MN 55126 USA                   |
| DIRECTOR             | JOHN ECK                                              | 6200 GRAND POINTE DR.<br>GRAND BLANC, MI 48439 USA                |
| DIRECTOR             | MARCY TIEGER                                          | 6789 QUAIL HILL PKWY., #201<br>IRVINE, CA 92603 USA               |
| DIRECTOR             | MARK ALGIE                                            | 3M CENTER BLDG. 223-06-N-01<br>ST. PAUL, MN 55144 USA             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2021 at 11:48:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN S. VAN ALSTYNE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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