



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2021**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUN 29 2021

BY *AL* 1859

|                                                                                                                                                                                                      |                 |                                                                                                                                                           |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Entity ID Number<br><b>000158747</b>                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>Country Lane Estates</b>                                                                                           |                          |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                               |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Operation and maintenance of the Country Lane Estates Condominiums.</b> |                          |
| 4. NAICS Code<br><b>613010 - Business Assoc.</b>                                                                                                                                                     |                 |                                                                                                                                                           |                          |
| 6. Principal Office Address<br><b>786 Oakdown Avenue</b>                                                                                                                                             |                 | City<br><b>Cranston</b>                                                                                                                                   | State<br><b>RI</b>       |
|                                                                                                                                                                                                      |                 | Zip<br><b>02920</b>                                                                                                                                       |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                       |                 |                                                                                                                                                           |                          |
| President Name <b>Mohamed Alshak</b>                                                                                                                                                                 |                 | Vice-President Name <b>Kelth Pree</b>                                                                                                                     |                          |
| Street Address <b>6 Greenville Ave.</b>                                                                                                                                                              |                 | Street Address <b>P.O. Box 114117</b>                                                                                                                     |                          |
| City <b>North Providence</b>                                                                                                                                                                         | State <b>RI</b> | City <b>North Providence</b>                                                                                                                              | State <b>RI</b>          |
| Zip <b>02911</b>                                                                                                                                                                                     |                 | Zip <b>02911</b>                                                                                                                                          |                          |
| Secretary Name <b>Shelly Capaldi</b>                                                                                                                                                                 |                 | Treasurer Name <b>Yao Chen</b>                                                                                                                            |                          |
| Street Address <b>122 Redland Ave.</b>                                                                                                                                                               |                 | Street Address <b>119 Jacksons Drive</b>                                                                                                                  |                          |
| City <b>Rumford</b>                                                                                                                                                                                  | State <b>RI</b> | City <b>North Providence</b>                                                                                                                              | State <b>RI</b>          |
| Zip <b>02916</b>                                                                                                                                                                                     |                 | Zip <b>02911</b>                                                                                                                                          |                          |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                           |                          |
| Director Name <b>Mohamed Alshak</b>                                                                                                                                                                  |                 | Director Name <b>Yao Chen</b>                                                                                                                             |                          |
| Street Address <b>6 Greenville Ave.</b>                                                                                                                                                              |                 | Street Address <b>119 Jacksons Drive</b>                                                                                                                  |                          |
| City <b>North Providence</b>                                                                                                                                                                         | State <b>RI</b> | City <b>North Providence</b>                                                                                                                              | State <b>RI</b>          |
| Zip <b>02911</b>                                                                                                                                                                                     |                 | Zip <b>02911</b>                                                                                                                                          |                          |
| Director Name <b>Kelth Pree</b>                                                                                                                                                                      |                 | Director Name                                                                                                                                             |                          |
| Street Address <b>P.O. Box 114117</b>                                                                                                                                                                |                 | Street Address                                                                                                                                            |                          |
| City <b>North Providence</b>                                                                                                                                                                         | State <b>RI</b> | City                                                                                                                                                      | State                    |
| Zip <b>02911</b>                                                                                                                                                                                     |                 | Zip                                                                                                                                                       |                          |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 001.                                                            |                 |                                                                                                                                                           |                          |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                 |                                                                                                                                                           |                          |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                 |                                                                                                                                                           |                          |
| Name of Officer/Authorized Representative<br><b>Mohamed Alshak</b>                                                                                                                                   |                 |                                                                                                                                                           | Date<br><b>6/24/2021</b> |
| Signature of Officer/Authorized Representative<br><i>Mohamed Alshak</i>                                                                                                                              |                 |                                                                                                                                                           | SGN DOCUMENT HERE        |