



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY

JUN 28 2021

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|                                                                                                                                                                                                                    |                 |                                                                                                        |                                            |                           |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|------------------|
| 1. Entity ID Number<br><b>000027990</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Burrillville Historical and Preservation Society</b>            |                                            |                           |                  |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                          |                 | 5. Brief description of the character of business conducted in Rhode Island<br>Historical preservation |                                            |                           |                  |
| 4. NAICS Code<br><b>813410</b>                                                                                                                                                                                     |                 |                                                                                                        |                                            |                           |                  |
| 6. Principal Office Address<br>16 Laurel Hill Avenue, PO Box 93                                                                                                                                                    |                 |                                                                                                        | City<br>Pascoag                            | State<br>RI               | Zip<br>02859     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                        |                                            |                           |                  |
| President Name <b>Betty Mencucci</b>                                                                                                                                                                               |                 |                                                                                                        | Vice-President Name <b>Denice Mitchell</b> |                           |                  |
| Street Address <b>1777 Victory Highway</b>                                                                                                                                                                         |                 |                                                                                                        | Street Address <b>41 Merrimac Road</b>     |                           |                  |
| City <b>Glendale</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02826</b>                                                                                       | City <b>North Smithfield</b>               | State <b>RI</b>           | Zip <b>02896</b> |
| Secretary Name <b>Rose Shaw</b>                                                                                                                                                                                    |                 |                                                                                                        | Treasurer Name <b>Kerry Hopkins</b>        |                           |                  |
| Street Address <b>725 Wallum Lake Road</b>                                                                                                                                                                         |                 |                                                                                                        | Street Address <b>200 Pheasant Drive</b>   |                           |                  |
| City <b>Pascoag</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02859</b>                                                                                       | City <b>Mapleville</b>                     | State <b>RI</b>           | Zip <b>02839</b> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                        |                                            |                           |                  |
| Director Name <b>Nancy Greene</b>                                                                                                                                                                                  |                 |                                                                                                        | Director Name <b>Carlos Mencucci</b>       |                           |                  |
| Street Address <b>13 West Street, Apt 201</b>                                                                                                                                                                      |                 |                                                                                                        | Street Address <b>1777 Victory Highway</b> |                           |                  |
| City <b>Douglas</b>                                                                                                                                                                                                | State <b>MA</b> | Zip <b>01516</b>                                                                                       | City <b>Glendale</b>                       | State <b>RI</b>           | Zip <b>02826</b> |
| Director Name <b>John Shaw</b>                                                                                                                                                                                     |                 |                                                                                                        | Director Name                              |                           |                  |
| Street Address <b>725 Wallum Lake Road</b>                                                                                                                                                                         |                 |                                                                                                        | Street Address                             |                           |                  |
| City <b>Pascoag</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02859</b>                                                                                       | City                                       | State                     | Zip              |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                        |                                            |                           |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                        |                                            |                           |                  |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |                 |                                                                                                        |                                            |                           |                  |
| Name of Officer/Authorized Representative<br><b>Kerry Hopkins</b>                                                                                                                                                  |                 |                                                                                                        |                                            | Date<br><b>06/22/2021</b> |                  |
| Signature of Officer/Authorized Representative<br><i>Kerry Hopkins</i>                                                                                                                                             |                 |                                                                                                        |                                            |                           |                  |