RI SOS Filing Number: 202198788360 Date: 6/29/2021 1:04:00 PM

State of Rhode Island

## **Department of State - Business Services Division**

| Annual Report for the year: Non-Profit Corporation | 2021 | _ |
|--|------|---|
| → Filing period: June 1 - June 30                  |      |   |

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

\_ . . . \_ .

→ Filing Fee \$20.00

→ Penalty, Additional \$25.00 fee if form is not filed by July 30.

| Fenalty. Additional \$25 00 fee if  | ionn is not liled   | by July 30.                            |                                      | 2021 JUN 29                     | P 1:00               |  |  |
|---|---|--|--------------------------------------|---------------------------------|----------------------|--|--|
| Entity ID Number  | 2. Exact name of the Corporation  |  |                                      |                                 |                      |  |  |
| 1444/051  | Comic Books Care  |  |                                      |                                 |                      |  |  |
| State of Incorporation  | Brief description of the character of business conducted in Rhode Island                      |  |                                      |                                 |                      |  |  |
| Rhode Island  | Gathered and donated comic books and other reading material in order to be give to those in a |  |                                      |                                 |                      |  |  |
| 4. NAICS Code   | rough place.  |  |                                      |                                 |                      |  |  |
| 624190 - Other Individual and Fa  |   |  |                                      |                                 |                      |  |  |
| 6 Principal Office Address  |   |  | City                                 | State                           | Zip                  |  |  |
| 11 South Angell ST #402   |   |  | Providence                           | RI                              | 02906                |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment   |   |  |                                      |                                 |                      |  |  |
| President Name Morgan Kittleson   |   |  | Vice-President Name                  |                                 |                      |  |  |
| Street Address 11 South Angell ST #402  |   | Street Address                         |                                      |                                 |                      |  |  |
| <sup>City</sup> Provicence  | State RI  | <sup>Zip</sup> 02906                   | City                                 | State                           | Zip                  |  |  |
| Secretary Name Panda Valentine  | ntine   |  | Treasurer Name Michelle Giles        |                                 |                      |  |  |
| treet Address 11 South Angell ST #402   |   | Street Address 11 South Angell ST #402 |                                      |                                 |                      |  |  |
| <sup>City</sup> Provicence  | State RI  | <sup>Zıp</sup> 02906                   | City Provicence                      | State RI                        | <sup>Zip</sup> 02906 |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment |   |  |                                      |                                 |                      |  |  |
| Director Name Morgan Kittleson  |   |  | Director Name Michelle Giles         |                                 |                      |  |  |
| Street Address 11 South Angell ST #402  |   | Street Address 11 South Angell ST #402 |                                      |                                 |                      |  |  |
| City Providence   | Slate RI  | <sup>Zip</sup> 02906                   | City Providence                      | State RI                        | <sup>Zip</sup> 02908 |  |  |
| Director Name Panda Valentine   |   | Director Name                          |                                      |                                 |                      |  |  |
| Street Address 11 South Angell ST #402  |   | Street Address                         |                                      |                                 |                      |  |  |
| <sup>City</sup> Providence  | State R1  | <sup>Zip</sup> 02906                   | City                                 | State                           | Zip                  |  |  |
| 9. The Registered Agent information   | n of record with  | the RI Departmen                       | t of State is accurate. Change       | s require filing Form 64        | 1                    |  |  |
| Under penalty of perjury, I declar<br>statements, and that all statement  |   |  |                                      | accompanying sched              | lules and            |  |  |
| This report must be signed by either the Pres   | udent Vice-Preside  | nt, Secretary, Assistant S             | Secretary Treasurer duly Authonzed R | lepresentative, Receiver or Tri | uslee                |  |  |
| Name of Officer/Authorized Representative   |   |  | Date                                 |                                 |                      |  |  |
| Morgan Kittleson  |   |  | 6/28/2021                            |                                 |                      |  |  |
| Signature of Officer/Authorized Rep   |   |  |                                      |                                 |                      |  |  |
| Morgan Kittleson FILED C  |   |  |                                      |                                 |                      |  |  |

MAIL TO:

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 29 2021

BY Ch ORYIA

ORM 631 - Revised: 08/2020

1.'04